



## MESSAGE

**Raj Bahadur** PHF  
MS Orth, FRCS (Glasg),  
FIMSA, FAMS, FICA, FPASc  
Vice-Chancellor

Baba Farid University of Health Sciences, Faridkot is one among 13 Universities of Health Sciences in the Country, which is making a niche in the Medical Education over last few years. It has five facilities of various health sciences, has 146 affiliated colleges and about 35000 students are on roll with the University. In addition to the various courses pertaining to the health sciences, the University has unique distinction of running skilled courses in as many as 60 streams which shall develop human resources which is a great need of the society. These skilled Courses are in line with the thoughts of Hon'ble Prime Minister. The University is committed for transparency accessibility problem solving approach for the students and maintaining standards as per statutory bodies like MCI, DCI & INC. It is open for the genuine criticism for the development of University. The University and its affiliated colleges are putting every best effort to increase its infrastructure, so that ambience of better learning is created.

Baba Farid University of Health Sciences, Faridkot from 2017 has come under the ambit of NEET for both UG/PG admissions in various streams. It is also a matter of pride that BFUHS has been designated as an agency to conduct the combined counselling of all the colleges of various streams including Private Colleges and Minority Institutions. This shall obviate the inconvenience to the students and parents to seek admission in the state of Punjab. Simultaneously, University for over last 2 (two) years has also started e-transfer of question papers as well as evaluation of students in order to mitigate any bias of both Internal & External examiners, which shall give confidence to the students that they have been evaluated in a genuine way.

For Post Graduate students, crash courses in different specialties are organized in different streams, which will provide opportunity to the students interacting with their own teachers as well as teachers from other Institutions as well as teachers with eminence. All these steps are associating to improve the Medical education in the State of Punjab in hope to produce Doctors who are safe and reliable to the society.

In the end, I welcome all the new entrants to the University.

# PROSPECTUS

Punjab Post Basic Nursing Entrance Test  
(PPBNET-2017)

For Admission  
to  
**B.Sc. (Nursing) Post Basic Course**  
SESSION 2017



**Baba Farid University of Health Sciences**

**Faridkot 151 203**

**[www.bfuhs.ac.in](http://www.bfuhs.ac.in)**

Tel. Nos: 01639-256232, 256236

Fax No : 01639-256234

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This Prospectus contains two parts:-

**Part- I** Pertains to the conduct of PPBNET-2017, procedure for applying online admission application form, deposition of fee, important instructions, etc.

**Part-II** Contains Punjab Govt. Notification for admission to B.Sc. Nursing Post Basic course, proformas for different categories, resident proformas, self undertaking, tentative number of colleges and seats, etc.

**PPBNET-2017**  
**IMPORTANT DATES**

Sr. No.	Event	Date
1.	Availability of Prospectus at University website i.e. <a href="http://www.bfuhs.ac.in">www.bfuhs.ac.in</a> . Hardcopy of Prospectus can be had from University after paying Rs. 200/- in cash.	10.08.2017 onwards
2.	<b>Last date for online submission of application form</b> through University website i.e. <a href="http://www.bfuhs.ac.in">www.bfuhs.ac.in</a> . Application fee: Rs. 3000/- (for SC 1500/-)	<b>28.08.2017</b>
3.	<b>Last date for deposition of application fee in any branch of Oriental Bank of Commerce, through Bank Challan form which will be generated after online submission of application form.</b>	29.08.2017 upto 4:00 pm
4.	Candidates can download Admit card from University website <a href="http://www.bfuhs.ac.in">www.bfuhs.ac.in</a>	From 04.09.2017 onwards
5.	Date of conduct of PPBNET-2017	<b>10-09-2017 (Sunday)</b> <b>Timing: 11:00 am to 2:00 pm</b>
6.	Date of Result Declaration	By 12.09.2017
<b>AFTER DECLARATION OF PPBNET – 2017 RESULT</b>		
<b>SCHEDULE OF FILLING OF ONLINE ADMISSION APPLICATION FORM AND PREFERENCES OF COLLEGES/CATEGORY</b>		
<b>1<sup>ST</sup> ROUND OF ONLINE COUNSELLING</b>		
7.	Online submission of preferences of colleges/category through University website <a href="http://www.bfuhs.ac.in">www.bfuhs.ac.in</a>	12-09-2017 to 20-09-2017
8.	Allotment of seats as per merit cum preferences given by candidates.	25-09-2017
9.	Candidates, to whom seats will be allocated, will deposit fee in the branch of OBC Bank through Challan Form available at University website and reporting at the allotted nursing college for joining and Medical Checkup, checking of documents/eligibility at the respective colleges.	Upto 30-09-2017
<b>2<sup>ND</sup> ROUND OF ONLINE COUNSELLING</b>		
10.	Display of Vacancy position of seats for 2 <sup>nd</sup> round of Counselling through University website.	04-10-2017
11.	Candidates who want to shift seat to another college or who have not filled preferences in 1 <sup>st</sup> round of counselling will submit Online preferences of colleges/category through University website <a href="http://www.bfuhs.ac.in">www.bfuhs.ac.in</a> . All choices filled in first round will be null and void, fresh choices have to be filled again. Candidates who do not fill any choices will retain their first round seat.	06-10-2017 to 11-10-2017
12.	Allotment of seats as per merit cum preferences given by candidates.	16-10-2017
13.	Candidates, to whom seats will be allocated, will deposit fee in the branch of OBC Bank through Challan Form available at University website and reporting at the allotted nursing college for joining and Medical Checkup, checking of documents/eligibility at the respective colleges.	Upto 21-10-2017
<b>FOR NRI CANDIDATES</b>		
14.	Applications for NRI seats in Government/University/Private colleges shall have to be sent to the University after obtaining eligibility certificate from the University. NRI candidates have to obtain eligibility certificate & apply on prescribed Admission application form. For detail visit NRI corner at <a href="http://www.bfuhs.ac.in">www.bfuhs.ac.in</a>	

**Note:**

Allocation of seat is provisional subject to verification of original documents/checking of eligibility by the Principal of concerned Nursing College. It is sole responsibility of the Principal to authenticate the eligibility of the allocated candidate before joining/admission.

**PLEASE NOTE – Read carefully**

**Candidates are required to go through the Prospectus carefully and acquaint themselves:-**

1. Candidates can apply for PPBNET- 2017 only **“Online” mode**.
2. Prospectus can be downloaded from the University website [www.bfuhs.ac.in](http://www.bfuhs.ac.in)
3. Online submission of Application Form may be made by accessing University website [www.bfuhs.ac.in](http://www.bfuhs.ac.in)
4. Instructions for Online submission of Application Form are available in the Prospectus and on the University website [www.bfuhs.ac.in](http://www.bfuhs.ac.in)
5. Candidates must follow the instructions strictly as given in the Prospectus and University website. Candidates not complying with the instructions shall be summarily disqualified.
6. **Candidates must retain the following documents with them as reference for future correspondence.**
  - a. At least three printouts of online submitted application form.
  - b. Proof of fee paid
  - c. 3 copies of latest identical coloured Photograph with date (taken after 01-01-2017 & should be passport size with white background) that scanned and uploaded on the Online Application form.

**Note:** Photograph should not have cap or goggles. Spectacles are allowed if being used regularly. POLAROID and COMPUTER generated photos are not acceptable. Applications not complying with these instructions or with unclear photographs are liable to be rejected. **Candidates may please note that if it is found that photograph affixed is fabricated i.e. de-shaped or seems to be hand-made or computer made, the form of the candidate will be rejected and the same would be considered as using unfair means practices and candidate would accordingly be dealt with the rules of unfair means.**

7. Please visit our website [www.bfuhs.ac.in](http://www.bfuhs.ac.in) for all regular and updated information concerning PPBNET-2017 and admissions/Date of counselling from time to time.
8.
  - a. Candidate must ensure that mobile numbers, E-mail address filled in the online Application form are his/her own as University will make communications by SMS or mail on given mobile number and mailing ID only.
  - b. The Candidate himself/herself shall be held responsible for non-receipt of latest information due to wrong mobile number or mailing address filled in the online Application Form.
9. **Fee can be remitted in the University account through any branch of the Oriental Bank of Commerce through Bank Challan Form which is generated after online submission of application form. Fee shall not be accepted in any other mode. Candidature will be cancelled, who fails to deposit requisite fee.**
10. Fee once deposited in the University account shall not be Refunded/Adjusted in any case.
11. Notwithstanding the participation of candidates in PPBNET-2017, only eligible candidates, as per Government notification/s, shall be considered for admission.
12. In case of any discrepancy or contradiction between the Government notification/s and the University instructions contained in the prospectus, the letter and the spirit of the

notification/s shall be prevailing, however in academic matters the University shall be the final authority.

13. Counselling fee of Rs. 3000/- will be charged from each candidate by the University, separately.
1. **This Prospectus is subject to alteration(s) or modification(s) at any time without notice. For updates please refer to University website from time to time.**

**IMPORTANT**  
**PLEASE READ IN DETAIL**

1. All necessary information regarding allocation of merit (Based on PPBNET–2017) and seeking admission to B.Sc. Nursing Post Basic course in the various Nursing colleges of Punjab affiliated to Baba Farid University of Health Sciences, Faridkot and all applicable rules and regulations, etc., are contained in this PROSPECTUS.
2. Candidates are advised to read both Part-I and Part-II of the prospectus carefully before applying online.
3. This Prospectus is subject to alteration(s) or modification(s) at any time without notice. For updates please refer to University website i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in) from time to time.
4. An error in filling of **Online Admission APPLICATION FORM** may result in rejection of such an Application Form. Corrections in the information given by the candidate in the **Online APPLICATION FORM** is not be permitted after **specified date**. Therefore applicants are advised to take care while they filled columns of admission application form such as category code, date of birth etc.
5. Candidates are advised to keep copy of print out of **online Admission APPLICATION FORM** and the candidate's copy of Bank Challan Form till the admission process is not over.
6. **Candidates are advised to submit Printout of online Admission Application in the University office after the declaration of result of PPBNET-2017 by Post/Courier/By hand. University office remains open on all working days and Saturday days except Sunday and Gazetted Holidays. The University will not be responsible for postal/Courier delays etc.**
7. The schedule of Counselling shall be notified through the Press/University, website. Changes, if any, in the schedule/time table of Counselling will be notified through Press/website of the University i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in). **No separate intimation letters will be sent.**
8. Candidates must read instructions carefully and comply with all strictly.
9. Eligibility conditions for admissions are given in the Punjab Govt. notification published in the Part – II of the Prospectus. The Final Eligibility shall be determined by the Selection Committee at the time of counselling. Those who are not eligible as per Punjab Government Notification will not be considered for admission.
10. Candidates applying under **Sports category must enclose Gradation Certificate issued by Director Sports, Punjab and other supporting documents including detail marks cards of GNM, printout of Admission application form by 15/09/2017 to the University. Failing which their claim for seats under Sports Category will not be considered.**
11. **Personal appearance of candidates is essential at the time of Counseling. He/she will have to produce all original documents/ testimonials, before the Selection Committee for verification.**
12. **The candidate should keep two colour photographs from the same negative and attested by same authority for future use.**

13. The list of the Colleges and availability of seats shown at various places in this prospectus may vary and **the final status shall be displayed at the time of counselling.**
14. It is for the information of all the candidates that compulsory courses in computer applications will be instituted by the University along with professional curriculum. These courses shall be compulsory for all students registered under Medical/Dental/Nursing faculties of this University. The fee structure for these courses will be separate and will be notified later on by the University.
15. Category must be filled in the online Admission Application Form. No claim shall be allowed if category/categories are not indicated in Admit Card cum Roll Number Slip/Printout of online Admission Application Form. Only those candidates who claim reservation by filling category(ies) code in online Admission Application Form shall be considered for reserved seat. If anybody wants to change category then he/she may request the Registrar, BFUHS, Faridkot in writing alongwith proof upto **09.09.2017.**
16. **This is for the information of all candidates that as per Hon'ble Supreme Court of India, if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain and if his explanation is not found satisfactory, the authority would expel him from the institution.**
17. University has started Health Sciences Library Network (HSLIBNET) to provide access to e-resources to the students of all colleges affiliated with the University for which Rs. 500/- per year will be charged from all B.Sc. Nursing Post Basic students.



## PART-I

### 1. INTRODUCTION

**BRIEF HISTORY:** The University was established at Faridkot under an Act of Punjab State Legislature (Punjab Act No. 18 of 1998) in the name of great Sufi Saint Sheikh Farid Ganj-E-Shakar, (1173 1265 A.D.) in 1998 for purposes of affiliating, teaching and ensuring proper and systematic instruction, training and research in Modern Systems of Medicine and Indian Systems of Medicine. It is not only affiliating and examining body but also a teaching and research centre in health sciences. It is expected to play a vital role in improving the standards of medical and health education in the state and in conducting relevant research in all aspects of health sciences, basic as well as applied, which ultimately will ameliorate the health standards of the people of Punjab. It is believed that the university will be a trend setter in developing appropriate modes and models of health care to ensure quality health care to the people.

The University has been recognized by MCI vide letter no. V/11015/3/2000-ME (UG) dated 9<sup>th</sup> June, 2000. The UGC has also included the University in the list of recognized universities maintained by the University Grants Commission, under section 2(1) of the UGC Act. 1956 vide letter no. F.9-3/97 (CPP-I) dated 4 July. 2002. The Regional Director, World Health Organization, Regional Office for South-East Asia, World Health House, New Delhi has also forwarded the name of the University for inclusion in the World Directory of Medical Schools vide letter No. M12/6212 dated 6 May 2002. The University is also included in the list of Commonwealth Universities and their yearbook 2001 at page No. 692 (Vol. I).

Established with a mission to create an intellectual, academic and physical environment conducive to free flow of ideas and exchange of information between various faculties of the university, between this university and other universities of health sciences in the country and abroad, thereby opening a window to the world for the health professionals, health planners, health managers, biomedical and social scientists and educationalists in health sciences of the country. Efforts are on to establish contact with various institutions towards achieving this goal.

**UNIVERSITY'S PRESENT STATUS:** All the new buildings of the University and its constituent college, GGS Medical College & Hospital were completed in the year 2011. The university was shifted to its new building situated at Sadiq Road, Faridkot in July 2011. Hon'ble Chief Minister, Punjab. Inaugurated two new University buildings (Senate Block and Academic Block) on 22-09-2011 Hon'ble Deputy Chief Minister inaugurated the Radiotherapy Unit, and other buildings of GGS Medical College & Hospital, on 23-09-2011. The GGS Medical College & Hospital, a constituent college of the University is also shifted to its new building.

The University Campus comprises of GGS Medical College along with Auditorium of 800 capacity, Senate Block, Academic Block, University College of Physiotherapy, University College of Nursing, Drug De-addiction Centre, Telemedicine, Edusat and a well equipped state-of-the-art 500 bedded hospital. Coveted projects to set up Trauma Centre, Regional Cancer Centre all in process. The University has added to its academic convoy University Library & Informatics Division, Department of Health Sciences Library & Information System, University Centre of Excellence in Research, Rose Garden and Herbal Garden.

**UNIVERSITY'S NEW PROJECTS:** University is on the way to establish

- 1) Advanced Cancer Diagnostic, Treatment & Research Centre at Bathinda.
- 2) University Regional Centre for Public Health & Paramedical Sciences at Goindwal Sahib.

University has acquired 20 Acres of land for its Regional Center at Goindwal Sahib. Hon'ble Chief Minister, Punjab has already inaugurated both the projects in October 2011. The University has planned to run a number of employment-oriented diploma courses and certificate programmes in health sciences.

The University is also in process of developing the following five study centres:

1. Centre for Distance Learning (Medical) and Educational Technology miscellaneous.
2. Centre for Health Systems and Health Services Management.
3. Centre for Bio-information Technology.
4. Centre for Human Resources Development and Health Management.
5. Centre for Population Sciences.

**UNIVERSITY'S CONSTITUENT COLLEGES:** The Government of Punjab incorporated the three institutions as constituent colleges of the Baba Farid University of Health Sciences, Faridkot viz. School of Nursing (upgraded to University College of Nursing) vide notification no. 11/299/01-5SS3/4770 dated 14.10.2002, Guru Gobind Singh Medical College & 500 bedded Hospital. Faridkot vide notification no. 8/02/2005-1HB-111/6308 dated 31.10.2006 and State Institute of Nursing & Paramedical Sciences, Badal vide notification no. 1/46/07-1HBIV/1163 dated 28.11.2007. In addition to above, the Board of Management of University also accepted the proposal for starting of Physiotherapy College in the University campus in its meeting held on dated 03.04.2007 and fourth constituent college was established viz. University College of Physiotherapy. University has also established its own Institute of Pharmacy. Recently, Govt. of Punjab has transferred 100 bedded Civil Hospital, Badal to University for strengthening and expanding the connection between rural medical services and the education and research carried on by the Baba Farid University of Health Sciences. The GGS Medical College & Hospital, a constituent college of the University has 25 departments and 20 post graduate departments and is recognized by MCI.

**COLLEGES AFFILIATED WITH UNIVERSITY:** At present the University is having 148 affiliated colleges comprising 140 affiliated and 8 constituent colleges (with an approximately 35,000 students).

University will soon endeavor to achieve excellence in health care delivery and medical education and research in the State. Admissions to various undergraduate and post graduate courses in the affiliated institutions of this University in the State of Punjab are made on merit basis through the conduct of Entrance Tests.

The university is now primarily focusing on strengthening postgraduate medical education and research and evolving as a centre of excellence in a rural backdrop.

## AIMS AND OBJECTIVES OF NURSING, COURSE

At the end of the Program the student will be able to:

- i) Utilize/apply the concepts, theories and principles drawn from nursing and Allied sciences in her/his areas of nursing specialty.
- ii) Demonstrate advance competence in practice of nursing and allied health Disciplines.
- iii) Function effectively as educator and manager of Nursing and allied health Disciplines.
- iv) Demonstrate leadership abilities to initiate and bring about change in her/his area of practice in the health delivery system.
- v) Demonstrate competence in conducting nursing research and interpret and utilize the findings of health related research.
- vi) Demonstrate interest in continued learning for personal and professional advancement.

## DEFINITIONS:

- (i) "B.Sc(Nursing) Post Basic " means Bachelor of Science (Nursing) Post Basic.
- (ii) "BFUHS" means Baba Farid University of Health Science, Faridkot.  
- "Council" means the national statutory council regulating a particular discipline
- (iii) "Eligible Candidate" means a candidate who satisfies the requirements of eligibility as per provisions of this prospectus, University regulations and as per Regulations/Directions of Indian Nursing Council and the criteria of Baba Farid University of Health Sciences, Faridkot.
- (iv) "University" means Baba Farid University of Health Sciences, Sadiq Road, Faridkot.

## **2. ELIGIBILITY AND QUALIFICATIONS:**

Eligibility and qualifications will be as per Punjab Govt. Notification No. 5/21/2013-5HB-III/3093 dated 06/07/2016.

## **3. Fee Required with Admission Application Form:**

- a) Rs. 3000/- for General Category (Rs. 1500/- for SC category only) be deposited in any branch of the Oriental Bank of Commerce throughout India by using Bank Challan form that will be generated after filling online admission application form, by due date and time.
- c) **Fee once deposited in University account will not be refunded/adjusted in any case.**

**4. IMPORTANT INSTRUCTIONS AND PROCEDURE TO FILL ONLINE ADMISSION APPLICATION FORM FOR ADMISSION TO B.Sc. Nursing Post Basic course UNDER PPBNET-2017.**

1. Only one application is to be submitted by a candidate. Submitting more than one application by a candidate is liable to be rejected.
2. Candidate insures that he/she has completed the age of 17 years on or before 31<sup>st</sup> December 2017.
3. Date should be filled in the format of dd/mm/yyyy i.e. date/month/year.
4. If result of GNM examination is not declared or candidate has reappear in this examination, he/she should have fill 0(zero) in the columns of marks.
5. If result of GNM is not declared at the time of filling online application form, then the applicant will update the admission application form after declaration of result by filling marks of GNM in the online admission application form.
6. After filling of online admission application form, you will receive a Registration number and Password at your given mobile no and E-mail address.
7. Registration number and Password is mandatory for further process, so keep it safe & secret.
8. You have to login to upload Photograph, Edit Application, Application Status and to change your password options.
9. How to upload Photograph: To upload your photograph you have to login by entering your Registration No and Password. The size of photograph should not be more than 20KB. Candidate may use third party software i.e. <http://www.shrinkpictures.com>. to resize their photograph before uploading.
10. You will be able to edit your application data upto the **last date for applying**, so be ensured that you have entered correct data particularly check your categories, DOB, qualifying examination marks etc.
11. After the declaration of the result, the candidates have to send the print out copy of online admission application form alongwith university copy of Bank Challan form and self attested photocopies of all required documents in the University by due date.
12. There will be a check list at the end of second page of printed online admission application form. Please make sure that all the relevant documents are attached with print out of admission application form as mention in check list.
13. **Candidate can use A4 (25" x 30") size envelope to send printout of admission application form complete in all aspects by stipulated date and time. The address for sending application form will be printed at the last of Application form and you have to paste it on the A4 size envelope.**
14. Candidates are advised to always Log out application form when you are leaving the computer.

**Note:** Please fill your valid and active mobile no. and email address to receive information regarding your application form time to time in the form of SMS and Email. You will also receive your Registration no. and Password on your given mobile no and Email address.

**Important:** In case candidate wants to make any change in his/her online application form he/she has to write separate application wherein he/she will clearly describe the information that he/she wants to modify. He will have to deposit correction/editing fee of Rs. 500/- before **10/09/2017**. **After it, request to change information in application data will not be entertained at any cost.**

## Specimen of online Admission Application Form

Baba Farid University of Health Sciences, Faridkot				
Admission Application form for B.Sc Nursing course				
Name	<input type="text"/>			
Father Name	<input type="text"/>	Sex	Female <input type="button" value="v"/>	
Category 1	11-General <input type="button" value="v"/>			
Category 2	10-None <input type="button" value="v"/>			
Category 3	10-None <input type="button" value="v"/>			
Category 4	10-None <input type="button" value="v"/>			
DOB	<input type="text"/>	(dd/mm/yyyy)		
Permanent Address	<input type="text"/>	Correspondance Address	<input type="text"/>	
Mobile No.	<input type="text"/>	Email	<input type="text"/>	
Annual Income from all resources (In numeric figures only)	<input type="text"/>	Belong to area	Rural <input type="button" value="v"/>	
Resident State	Punjab <input type="button" value="v"/>			
Academic Details				
In case of Appeared Candidate/Result Late/Reappear, please fill '0' in marks columns				
Examination	10+1		10+2	
Borad/Uni. Name	<input type="text"/> (in short)		<input type="text"/> (in short)	
Year	2013 <input type="button" value="v"/>		2014 <input type="button" value="v"/>	
Rollno	<input type="text"/>		<input type="text"/>	
Subjects	Obtained Marks	Maximum Marks	Obtained Marks	Maximum Marks
Phyiscs	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Chemistry	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Biology	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
English	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Have you done +1,+2 from Punjab?	No <input type="button" value="v"/>			
Please mention the exemption clause of Punjab Govt. Notification (If you have done +1,+2 from outside Punjab) Fill 'NIL' if no exemption clause is available.			<input type="text"/>	
Name of the School from where passed 10+2			<input type="text"/>	
<input type="button" value="Save &amp; Proceed"/>				

**6. List of categories and category codes:**

The candidate must select a category code from the category codes given below and fill in the appropriate place in Admission Application Form. In case a candidate belongs to more than one category then he/she may fill more than one category code at the appropriate space.

	<b>CATEGORY</b>	<b>CATEGORY CODE</b>
1	General Category	11
2	Scheduled Caste	12
3	Backward Classes	13
4	Backward Area	14
5	Border Area	15
6	Orthopaedically Handicapped	16
7	Sports person	17
8	Wards of	
	a) Persons killed in terrorist action in Punjab	18
	b) Riot affected/displaced persons	19
9	Wards of Defence Personnel	
	a) Killed in action	20
	b) Disabled in action to the extent of 50% or above & Boarded out of service	21
	c) Died while in service & Death attributed to Military service	22
	d) Disabled in service & Boarded out with disability attributed to Military Service	23
	e) Gallantry Award/ other Award Winners both serving/ retired.	24
	f) Serving Defence personnel/Ex-serviceman	25
10	Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards, and Para-Military Forces	
	a) Killed in action	26
	b) Disabled in action to the extent of 50%	27
	c) Winners of President's Police Medal for Gallantry or Police Medal for Gallantry	28
11	Children/ grandchildren of freedom fighters	29
12	Migrant from J & K due to terrorist violence	30
13	Tsunami Victims	31

**7. Post Matric Scholarship Scheme:** SC category candidates are entitled for scholarship from the Department of Welfare, Govt. of Punjab if they fulfill their terms and conditions. SC category candidates, whose family annual income from all sources is less than **Rs. 2.5 lakh**, are entitled for post matric scholarship as per guidelines of Govt. of India and Punjab Govt. The respective candidates will have to produce an income declaration by the self-employed parents / guardians, stating definite income from all sources by way of an affidavit on-judicial stamp paper. Employed parents/guardians are required to obtain income certificate from their employer and for any additional income from other sources, they would furnish declaration by way of an affidavit on non-judicial stamp paper. The compulsory non refundable fee from such candidates will not be taken by the respective colleges at the time of admission. Respective colleges will claim fee of such candidates from the Director, Research and Medical Education, Punjab as per procedure available on their website. For

details regarding this scheme/forms/procedure, respective colleges/candidates should visit the website of Punjab Govt., Deptt. of Medical Education and Research ([www.punjabmedicaleducation.org](http://www.punjabmedicaleducation.org)) and University website ([www.bfuhs.ac.in](http://www.bfuhs.ac.in)). For any query/clarification, candidates/respective colleges can contact the office of Director, Medical Education and Research, Punjab, Chandigarh or Director, Welfare Deptt., Punjab, Chandigarh. For further information and applying for scholarship candidates may visit <http://www.punjabships.gov.in>. It is also the responsibility of the concerned candidate to ensure that the college has filled his/her application for scholarship in time.

## 8. SCHEME OF ENTRANCE TEST

(i) **DATE OF TEST:** .

The Test will be conducted on **10.09.2017**

(ii) **SCHEME OF TEST**

The Test shall have one paper consisting of questions in General Nursing and Midwifery.

The duration of test will be three hours from 11.00 a.m. to 2.00 p.m. which includes the time consumed in signatures, thumb impressions, photography and other security measures

There will be 200 Multiple Choice Questions

Each question will carry four marks, thus total marks will be 800.

The questions will be in English. The candidate will be required to find out the correct answer and mark it on the **Optical Mark Reader (OMR) Response Sheet** by darkening the corresponding oval against the serial number of the question with **BLACK FINE TIP BALL PEN ONLY provided by the university at the time of test**. A sample OMR Response sheet is at **Annexure VII**.

(iii) **Centres for the conduct of PPBNET-2017:**

**The test shall be conducted at the centers decided by the University. The city/cities, centre/centres shall be intimated by the University.**

## 9. **CONDUCT OF THE TEST**

(i) The test will be conducted at various centres in the cities. The exact name of the Cities, Institutions, Schools or Colleges will be informed by the University.

(ii) The test will be conducted on **10.09.2017** from 11.00 a.m. to 2.00 p.m.

(iii) Candidates are required to reach the Test Centre at least 30 minutes before the start of test. If the candidates do not report in time they are likely to miss some of the general instructions to be announced in the examination hall.

(iv) The candidates must show, on demand, the Admit Card for entry in the examination hall. A candidate who does not bring the Admit Card issued by the Baba Farid University of Health Sciences, Faridkot, will not be admitted to the examination hall under any circumstances by the Centre Superintendent. **All candidates and invigilators shall be videographed at the examination centres**

(v) A seat with the Roll Number will be allotted to each candidate.

(vi) Candidates must find out and occupy their allotted seats after consulting the seating plan displayed at Examination Centre.

(vii) A candidate who comes after **5** minutes of the commencement of the test shall not be permitted to take the test.

(viii) A candidate shall not be allowed to carry any textual material, printed or written, bits of papers or any other material except the Admit Card inside the Examination Hall.

- (ix) Calculators, Slide Rules, Log Tables, Electronic Watches with facilities of calculators, cellular phones, pagers or any other electronic devices the use/misuse of which would be adverse to the proper conduct of this Test shall not be allowed inside the Examination Hall. Any candidate in possession of these may be expelled from this Test.
- (x) No candidate shall be allowed to go outside the Examination Hall till the completion of the entire duration of time i.e. before 2.00 p.m.
- (xi) No candidate, without the special permission of the Centre Superintendent or the Invigilator concerned, will leave his/her seat or the Examination Room until the expiry of full time allotted for test. Candidates should not leave the Hall without handing over their Question Booklets and the OMR Response Sheets to the invigilator on duty.
- (xii) Candidates are advised to bring with them a card board or a clip board on which nothing should be written so that they have no difficulty in marking responses on the OMR Response Sheet even if the tables provided in the Examination hall do not have smooth surface.
- (xiii) Smoking in the Examination hall during examination is strictly prohibited.
- (xiv) Tea, coffee, cold drinks, snacks, toffees, chocolates etc. are not allowed to be taken into the examination rooms during the examination
- (xv) Use of Electronic/Manual Calculator is strictly prohibited.
- (xvi) Mobile phones or electronic devices of any kind are not allowed to be taken in. Violation may lead to cancellation of candidature of the violates.
- (xvii) Candidates shall maintain perfect silence and attend to their papers only. Conversation, gesticulation or disturbance in the Examination Hall shall be deemed as a violation.
- (xviii) If a candidate is found using unfair means or impersonating, then his/her candidature will be cancelled and he/she will be liable to be debarred for taking examination either permanently or for a specified period according to the nature of offence. Decision of the University shall be final and binding in this regard. However candidates who try to send impersonators shall be barred permanently.
- (xix) In the OMR Response Sheet there would be five ovals against every question marked as A, B, C, D and E. The candidate shall shade one of the four ovals corresponding to the correct response to a question using **BLACK FINE TIP BALL PEN provided by the university** only.
- (xx) **If a candidate is unable to answer a question, he/she should shade the fifth oval i.e. Option- E.** There will be no negative marking for wrong answers. However, for security reasons fifth oval has been introduced. In all un-attempted questions fifth oval must be darkened otherwise if all ovals are left blank then that question shall carry one negative mark. Hence it is in the interest of the candidate not leave all ovals blank in any question and one oval has to be shaded out of the five
- (xxi) Candidates are advised not to write anything on any place which is not specifically provided for this purpose.
- (xxii) The sheet at the end of the question booklet can be used for rough work. Rough work can also be carried out on the margin of Question Booklet.
- (xxiii) The candidates will start the question paper at 11.00 a.m. which will be announced by the invigilator.
- (xxiv) Candidates must read the instructions given on the Question Booklet and OMR Response Sheet before attempting to answer the questions.
- (xxv) During the course of the Test, Invigilator will approach each candidate to get his/her attendance marked on the Attendance Sheet and also get thumb impression of the candidate. Male candidates shall affix their Left Thumb Impression and female candidate shall affix their Right Thumb Impression at the space provided on Attendance Sheet and OMR Response sheet and the Roll No. Counter slip sheet for records.



- (xxvi) The candidate shall be required to fill the Question Booklet No. and OMR Response Sheet number on the Attendance Sheet. **The Invigilator shall also sign at the appropriate places on the Question Booklet, OMR Response Sheet and Attendance Sheet and on the Roll Number counter slip sheet.**
- (xxvii) **Candidate must fill the Question Booklet number, OMR Response Sheet No. and Question Booklet Set very carefully.**
- (xxviii) The candidate is required to hand over both question booklet and OMR Response Sheet to the Centre Superintendent even if they have not attempted any question and no page/part of the question booklet and OMR Response Sheet is to be torn or removed or taken out of the Examination Centre under any circumstances failing which the candidature shall be cancelled.
- (xxix) No candidate shall be allowed to leave the examination hall/ room before the expiry of the time that is not before **2.00 p.m.**
- (xxx) The Centre Superintendent/Observer/other authorized University officer / official shall be competent to expel a candidate from the examination centre.
- (xxxi) **There shall be other measures which shall be announced at the centre**

## 18. GENERAL INSTRUCTIONS FOR THE CANDIDATES

- (i) No enquiries with regards to the date of declaration of result shall be entertained by the University or Government.
- (ii) No re-examination shall be held by the University under any circumstances, for those candidates who are unable to appear on the scheduled date of PPBNET-2017 for any reason whatsoever.

## 19. MODE OF THE TEST

- i) The test will be of objective type with multiple choice questions and candidates will be provided with a sealed Question Booklet and an OMR Response Sheet. In the Test/Question Booklet, there will be 200 items (questions) serially numbered from 1 to 200. Each item will be followed by four responses marked (A), (B), (C) and (D). Of these four responses only one will be the correct or the most appropriate response.
- ii) The paper shall be of 3 hours duration and shall carry 800 marks.
- iii) The candidate will write with **BLACK FINE TIP BALL PEN**, the required information regarding: Roll Number, Name, Question Booklet No., Question Booklet Set etc. on the Test/Question Booklet before opening the seal.
- iv) Candidate must write the **Sr. No. and Set of the Question Booklet carefully on the OMR Response sheet** and the OMR Response sheet number on the question booklet and Both the OMR Response sheet number & the Question Booklet No. on the roll number counter slip sheet and the attendance sheet.

## 20. PROCEDURE TO BE FOLLOWED IN THE EXAMINATION HALL

- (i) Ten minutes before the commencement of the Test, each candidate will be given sealed Question Booklet and an OMR Response Sheet.
- (ii) Immediately on receipt of the Question Booklet the candidates will fill in the required particulars on the cover page of the Question Booklet and column 1 to 4 of Side-I of the OMR Response Sheet with **BLACK FINE TIP BALL PEN** only. He/She will not open the Seal of Question Booklet until asked to do so by the invigilator.
- (iii) **Immediately after open the Question Booklet the candidate should check it thoroughly and inform the invigilator within 10 minutes regarding any discrepancy/ies found in Question Booklet. After 10 minute any claim regarding this may not be entertained**
- (iv) The test will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the invigilator.

- (v) During the examination time, the invigilator will check Admit Card of the candidates to verify the identity of each candidate. The invigilator will also put his/her signatures in the place provided on Side-I of the OMR Response Sheet.
- (vi) After completing the test and before handing over the Question Booklet and the OMR Response Sheet, the candidate should check again that all the particulars required in the Question Booklet and the OMR Response Sheet have been correctly written or filled. Ensure that the Roll No. and the Question Booklet Series are correctly written and coded in the OMR Response Sheet.
- (vii) A signal will be given at the beginning of the examination and at half-time. A signal will also be given before the closing time when the candidate must stop marking the response.

## 21. THE OMR RESPONSE SHEET

- (i) OMR Response Sheets will be distributed alongwith the Question Booklet.
- (ii) A specimen copy of the **OMR Response Sheet** to be used for answering questions is given at **Annexure-VII** of this Prospectus. Candidates are advised to go through it and be conversant with the requirement of giving particulars and marking the responses so that during the examination they could do so without any difficulty and/or without making any mistake thereby avoid loss of time.
- (iii) OMR Response Sheet can be filled only with **BLACK FINE TIP BALL PEN**.
- (iv) The OMR Response Sheet will be scanned by an Optical Scanner. There will be two sides of the OMR Response Sheet i.e. Side-I and Side-II.
  - a) **Side-I** of the OMR answer sheet contains the following columns, which are to be filled up neatly and accurately with a **BLACK FINE TIP BALL PEN**:-
    1. Name
    2. Roll No.
    3. Question Booklet Number
    4. Signature of candidate
  - b) **Side-II** of the OMR answer sheet contains the following columns, which are to be filled up neatly and accurately with a **BLACK FINE TIP BALL PEN**:-
    1. Roll No.
    2. Question Booklet Number
    3. Columns 1 to 200 (i.e. responses to questions in Question Booklet). Each column corresponds to the serial number of question given in the Question Booklet. With each column there are five ovals out of which four correspond to the four responses one of which is correct or most appropriate **The fifth one is for unattempted question.**

**NOTE:** Please use **BLACK FINE TIP BALL PENS** only for writing/coding particulars on the OMR Response Sheet. Use of any other writing instrument shall invalidate the OMR Response Sheet.

**The candidate must ensure that the OMR Response Sheet is not folded, soiled or mutilated. No stray marks should be put on OMR Response Sheet.**

## 14. PEN

Please note that only **BLACK FINE TIP BALL PEN provided by the university at the time of test** will be used in the test. In case pencil or any pen other than **BLACK FINE TIP BALL PEN** is used,

the OMR Response Sheet may be rejected by the Optical Scanner and such a response sheet will be invalidated.

15. **CAUTION WHILE MARKING AN ANSWER**

- i) If more than one oval is darkened such a response shall be treated wrong.
- ii) The candidate is advised to decide about the answer before it is marked on the OMR Response Sheet. He/ She must ensure that appropriate oval is completely darkened with **BLACK FINE TIP BALL PEN** only. A lightly or faintly darkened oval will be treated as a wrong method of marking and will be rejected by the Optical Scanner.
- iii) Use **BLACK FINE TIP BALL PEN** only to darken the appropriate oval.
- iv) The oval should be so darkened that it is completely filled.
- v) Darken only one oval for each entry.
- vi) Make the marks only at the space provided.
- vii) Please do not fold the OMR Response Sheet or make any stray marks on it.
- viii) **In unattempted questions 5<sup>th</sup> oval i.e. option - E must be darkened otherwise all blank ovals in a question shall lead to negative marking.**

16. **NEGATIVE MARKING**

There will be no negative marking for wrong answers. However, for security reasons fifth oval has been introduced. In all un-attempted questions fifth oval must be darkened otherwise if all ovals are left blank then that question shall carry one negative mark. Hence it is in the interest of the candidate not leave all ovals blank in any question and one oval has to be shaded out of the five.

17. **ROUGH WORK**

The candidate will not do any rough work or writing work on the OMR Response Sheet. All rough work is to be done on the margin of Question Booklet or on the space available on this question booklet.

18. **CAUTION FOR REMOVAL OF PAGE(S) FROM QUESTION BOOKLET**

The candidate will check and ensure that the Question Booklet contains number of pages as are written on the top of the first page. The candidate shall not remove any page(s) from the Test-Booklet and if any page(s) is/are found missing from his/her Booklet, then his/her candidature will be cancelled and a criminal case may be got registered against him/her. In case a candidate finds that there are blank or duplicate or unreadable page(s) in his/her booklet then this fact shall be brought to the notice of the invigilator on duty who shall supply a fresh Question Booklet of the same set to the candidate. The candidate shall not fill the Serial No. of fresh Booklet in the OMR Response Sheet as this fact will be reflected in the report of the Centre Superintendent to the University.

19. **DECLARATION OF RESULT**

1. After, all the Question Booklets and OMR Response Sheets are received by the University the evaluation shall be done using OMR machine.
2. After evaluation, result shall be declared Rankwise, Roll No. wise and category wise. The Ranking shall be solely based on the result of PPBNET-2017 and shall not be valid for admission. This Ranking will be drawn to give an approximate idea to the candidate with regard to his/her relative position only based on PPBNET-2017.
3. The result will be declared on or before **12.09.2017**. The result will be available on University website **www.bfuhs.ac.in**

4. The result so declared and Ranking so drawn shall be made known to each candidate by an official gazette, copies of which shall be available at the office of the University at Faridkot and University's web site **www.bfuhs.ac.in**
  5. The gazette of the result will be available in the office of the University at Faridkot.
20. **RESULT CARD:** THE UNIVERSITY WILL NOT ISSUE THE RESULT CARDS TO CANDIDATES APPEARING IN PPBNET-2017. *CANDIDATES MAY ACCESS/DOWNLOAD THEIR RESPECTIVE RESULT CARD FROM THE UNIVERSITY WEBSITE [bfuhs.ac.in](http://bfuhs.ac.in) from any internet source by following the instructions given below:*
- Directions for accessing/downloading RESULT CARD:
- a) Access University website [www.bfuhs.ac.in](http://www.bfuhs.ac.in)
  - b) Click on PPBNET-2017 RESULT.
  - c) Click on INDIVIDUAL'S RESULT.
  - d) Enter individual Roll No.
  - e) Download/print individual result card.
21. THE DOWNLOADED RESULT CARD MAY BE ATTACHED TO THE ADMISSION APPLICATION FORM WHICH SHALL BE CHECKED BY THE ADMISSION COMMITTEE WITH ORIGINAL GAZETTE.

## PART-II

### 1. INTRODUCTION

Part-B pertains to admission to B.Sc. Nursing course on the basis of PPBNET-2017. This part contains **Punjab Government Notification No. 5/21/2013-5HB-III/3093 dated 06/07/2016 as amended from time to time for B.Sc. Nursing Post Basic Course.** PLEASE READ CAREFULLY AND OBSERVE ALL RULES / REGULATIONS AND INSTRUCTIONS CONTAINED IN THE in this Part-II of the prospectus.

2. Candidates will be admitted in the courses/institutions as per **Government Notification No. 5/21/2013-5HB-III/3093 dated 06/07/2016 as amended from time to time and subsequent notifications and as per provisions** of this Prospectus by a **Selection Committee** constituted for this purpose. The applications of the ineligible candidates will be rejected.
3. The list of the Colleges and the seat availability shown at various places in this prospectus may vary and the final status shall be displayed at the time of counselling.
4. Notwithstanding candidate's participation in PPBNET-2017 only those candidates who are eligible as per the Prospectus , University Rules and the Punjab Govt. Notification No. **5/21/2013-5HB-III/3093 dated 06/07/2016** as amended from time to time and subsequent notifications and apply for admission after PPBNET-2017 as prescribed shall be considered for admission.

**GOVERNMENT OF PUNJAB  
DEPARTMENT OF MEDICAL EDUCATION AND RESEARCH  
(HEALTH-III BRANCH)**

**NOTIFICATION**

**No.**

**Dated:**

**SUBJECT: Admission To Post Basic B.Sc. (Nursing) for the Session 2017 and Onwards.**

The Governor of Punjab is pleased to notify the following procedure for admission to **Post Basic B.Sc. (Nursing) for the Session 2017 and onwards:-**

**1. GENERAL:**

1.1 Baba Farid University of Health Sciences (BFUHS), Faridkot is authorized for the conduct of entrance examination and subsequent selection of candidates for admission to Post Basic B.Sc. (Nursing) Session- 2017 and onwards in all institutions, in the State of Punjab on the basis of entrance examination. No institution shall select any candidate out of any other source, or in any other manner at own level.

However, in case the number of candidates who apply to BFUHS, Faridkot is less than the number of seats available in the course, then entrance examination may not be held and the admission shall be on the basis of inter-se-merit based on the percentage of marks in the qualifying examination.

1.2 All institutions affiliated with Baba Farid University of Health Sciences, Faridkot/Indian Nursing Council (INC)/Punjab Nurses Registration Council (PNRC) whether Government/Private shall be covered by this notification.

1.3 All admissions including minority institutions in the State of Punjab shall be done as per provisions of the Punjab Private Health Sciences Educational Institutions (Regulation of Admission, Fixation of Fee and Making of Reservation) Act, 2006 as amended upto date and guidelines / instructions / executive orders issued by Govt. of Punjab from time to time.

1.4 After the declaration of the result of the entrance examination the candidates will apply on the specific proforma for all seats except minority quota seats to Baba Farid University of Health Sciences (BFUHS), Faridkot. Admission will be made by the admission committee through a centralized counselling purely

on merit through admission committee in an open, transparent manner, on the basis of inter-se merit.

- 1.5 For the admission in minority quota, after declaration of the result of entrance examination the candidate shall have to apply to concerned institute. Seats shall be filled purely on merit, through institute level admission committee in an open, transparent manner as enumerated in clause 1.1 above. .
- 1.6 The reserve category candidate shall have the right to compete for admission in general category seats as per their merit on the day of counselling and candidates so selected will not be counted towards admission in the reserve category.
- 1.7 The details of the institutions and category wise seats will be available on the official website of Baba Farid University of Health Sciences, Faridkot i.e. [www.bfuhs.ac.in](http://www.bfuhs.ac.in).
- 1.8 The entrance examination shall be conducted by the Baba Farid University of Health Sciences, Faridkot by setting up adequate number of centers, at such places as the University may deem fit.

## 2. INSTITUTIONS AND SEATS:

### 2.1 Government Colleges including University College of Nursing:

1.	For candidates who have passed qualifying examination from the recognized institutions situated in the State of Punjab	92.5% of the total seats.
2.	For NRI/Children of NRI	7.5% of the total seats.

### 2.2 Private Colleges:

#### A. Government Quota Seats (50% of the total):

1.	For candidates who have passed qualifying examination from the recognized institutions situated in the State of Punjab.	50% of the total seats.
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#### B. Management Quota (50% of the total):

1.	For candidates who have passed qualifying examination from the recognized institutions situated in the State of Punjab.	35 % of the total seats.
2.	For NRI/Children of NRI	15% of the total seats.

- NOTE:- 1. In the first instance admission to the institutions having permission of affiliation from all the statutory bodies, i.e., Punjab Nurses Registration Council (PNRC) /Baba Farid University of Health Sciences, Faridkot (BFUHS) and Indian Nursing Council (INC), shall be finalized. The institutions which secure these permissions upto 30<sup>th</sup> September of the corresponding year, shall also be considered.
2. A person who originally belongs to India and holds Foreign Country Passport or Green Card or Permanent Resident Card or Proof of Residency of Foreign Country issued by competent authority shall be considered under NRI quota.

### **3. ELIGIBILITY CRITERIA**

- 3.1 Candidate should have obtained certificate in General Nursing and Midwifery from an institution recognized by the Punjab Nursing Registration Council, Indian Nursing Council and situated in the State of Punjab. (The condition of Institute being situated in State of Punjab stands exempted for those covered under exemptions to clause 3.4)
- 3.2 Candidate should be registered as Registered Nurse & Registered Midwife (RNRM) with the Punjab Nursing Registration Council, the candidate shall have passed the Higher Secondary or Senior Secondary or Intermediate or 10+2 or an equivalent examination recognized by the University for this purpose. Those who have done 10+1 or Higher Secondary in or before 1986, will be eligible for admission. A male nurse, trained before the implementation of new integrated course besides being registered as trained nurse with State Nurses Registration Council, shall produce evidence of having been trained in any one of the following requisite training approved by Indian Nursing Council for a similar duration in lieu of Midwifery viz O.T. Technique Ophthalmic Nursing. Leprosy Training, T.B. Training, Psychiatric Nursing. Neurological & Neuro-Surgical Nursing, Community Health Nursing, Orthopaedics Nursing.
- 3.3 Candidate shall be medically fit.
- 3.4 The candidate should be bonafide resident of Punjab.



**Exemptions to clause 3.4** (in terms of Punjab Government, Department of Personnel and Administrative Reforms (PP II Branch) letter No. 1/3/95-3 PP-II/9619 dated 6th June, 1996, ID No.1/2/96-3PP-2/8976, dated 7th July, 1998 and ID No. 1/3/95-3PP II/81 dated 1<sup>st</sup> January, 1999)

- I) Children / wards / dependents (whose parents are not alive) of all those regular Punjab Government employees, members of All India Service born on Punjab cadre. Serving Judges and the employees of the Punjab and Haryana High Court, employees of Board/Corporations/Statutory Bodies established by an Act of the State of Punjab who have holding post outside Punjab on or before 1<sup>st</sup> January of the year of entrance test, that is on or before 1<sup>st</sup> January of the year of admission and their children/wards/dependents were compelled to do GNM outside Punjab.
- II) Children/wards/dependents (whose parents are not alive) of all those regular Central Government employees, employees of Board/Corporations/Statutory Bodies of the Central Government who have remained posted inside Punjab for atleast two years out the three years preceding the year of admission but were posted outside Punjab for some time during these three years due to which Children/wards/dependents were compelled to do GNM or equivalent qualifying examination from outside Punjab. However, those who remained posted in Punjab continuously for these three years shall not be entitled to be exempted as they are equally placed with other Punjab Government employees posted in Punjab.
- III) Children/wards/dependents (whose parents are not alive) of all those Punjab Government pensioners who have retired on or before 1st January of year of admission and have settled outside Punjab on or before 1st January and their children/wards/dependents were compelled to do GNM outside Punjab.
- IV) Children/wards/dependents (whose parents are not alive) of those military/para military forces personnel who born in the territory of Punjab as per their service record at the time of entry into service.
- V) Children/wards/dependents (whose parents are not alive) of those Ex-employees of military / para military forces personnel who were born in the territory of Punjab as per their service record at the time of entry into the

service and have retired on or after 1st January of the year preceding two years of the year of admission.

- VI) Candidate who competing for the minority quota in the minority institutions respectively.
- VII) Candidate seeking admission under NRI/Children of NRI category.
- VIII) Candidates under J & K migrant category.
- IX) Candidates under Tsunami victims category.

NOTE: The dependency certificate in case of those candidates whose parents are not alive, shall have also to be taken from the Deputy Commissioner of the district where the candidate resides.

#### 4. RESERVATION:

##### A. For Government/University College:

The reservation in the State quota seats in Government Institutions in various categories for admission to the Post Basic BSc. Nursing Course shall be as under:-

**	(i)	Schedule Caste	25%
	(ii)	Backward Classes (Note: The Backward Class Certificate must be as per the latest instructions of the Government of Punjab) mentioning the income as laid down by Govt. of Punjab from time to time.	10%
	(iii)	Backward Area/ Border Area (1% each)	2%
	(iv)	Physically handicapped Orthopedically Handicapped (disability 50% to 70%) to be determined at the time of counseling by a duly constituted board of the specialty of Orthopedics.	3%
	(v)	Sports Persons (Credit will be given for the sports achievements made during GNM classes only and shall be graded by the Director Sports, Punjab) (only A/B/C Category)	1%
	(vi)	Wards of terrorist/riot affected persons (in order of preference to the exclusion of next category) (As per decision of the Hon'ble Supreme Court) (a) Persons killed in terrorist action in Punjab/in riots outside Punjab  (b) Terrorist/ Riot affected /displaced persons	2%
	(vii)	Wards of Defence Personnel (in order of preference to the exclusion	1%

	of next category) (a) Killed in action (b) Disabled in action to the extent of 50% or above & Boarded out of services (c) Died while in service & Death attributed to Military service (d) Disabled in service & Boarded out with disability attributed to Military Service (e) Gallantry Award/other Award Winners both serving/retired. (f) Serving Defence personnel / Ex-serviceman.	
(viii)	Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards, and Para-Military Forces (in order of preference to the exclusion of next category) (a) Killed in action (b) Disabled in action to the extent of 50% (c) Winners of President's Police Medal for Gallantry of Police Medal for Gallantry	1%
(ix)	Children/ Grand Children of freedom fighters.	1%
(x)	Tsunami Victims	1%

**\*\*Note:- Reservation of BC category has been increased from 5% to 10% as per Punjab Government Notification No. 1/12/17-RC1/96 Dated: Chandigarh 12.04.2017**

**B. For Private Institutes:**

The institutions who are allowed to admit only girls will obey the Government orders.

The reservation in private institutes (in Government/Management quota seats) will be as under:-

**	i.	Scheduled Caste -	25%
	ii.	Backward Classes- <b>Note:</b> The Backward Class Certificate must be as per the latest instructions of the Government of Punjab, mentioning the income as laid down by Govt. of Punjab from time to time.	10%
	iii.	Physically handicapped ❖ Orthopedically Handicapped (disability 50% to 70%) to be determined at the time of counseling by a duly constituted	3%

	board of the specialty of Orthopaedics.	
iv.	Migrants from Jammu and Kashmir due to terrorist violence.	1%

**\*\*Note:- Reservation of BC category has been increased from 5% to 10% as per Punjab Government Notification No. 1/12/17-RC1/96 Dated: Chandigarh 12.04.2017**

**C. Explanation:** The following points shall be observed while granting above reservation both in Government and in private colleges:

- (i) The candidate under category A (iv) and B (iii), under handicap category shall be admitted only if he/ she has locomotory disability of lower limbs between 50% to 70% and with this disability she/he is otherwise found fit medically to pursue the concerned course by the Medical Board duly constituted by the Government and consisting of Heads of the respective Departments of three Government Medical Colleges at Patiala, Amritsar and Faridkot. Provided that in case any seat in this 3% quota remains unfilled on account of un-availability of candidates with locomotor disability of lower limbs between 50 to 70% then any such un-filled seat in this 3% quota shall be filled-up by persons with locomotor disability of lower limbs between 40 to 50%.
- (ii) For the claim of reservation in category A (viii) above a certificate to this effect issued by Inspector General Police (HQ), Punjab shall have to be produced while submitting other documents. In case of Paramilitary Forces, this certificate shall be countersigned by IG Police (HQ) Punjab.
- (iii) The above reservation will be made in each college separately subject to the availability of seats as per instructions issued by the Government of Punjab from time to time. The reservation in each institution shall not exceed 25% in case of SC and 30% in case of SC and BC combined together.
- (iv) General category counselling shall be held on the first day. The reserved category candidate selected shall have the right to be selected in the General category as per her/his merit. The reserve category candidate selected in the general category shall not be counted towards reserve category.
- (v) Seats remaining vacant under any of the reserve category shall be merged with the general category seats.

## **5 NRI/Children of NRI SEATS**

- 5.1 15% seats in all private Institutes and 7.5% of seats in Government/ University Institutes shall be earmarked for the NRI/Children of NRI . NRI/Children of NRI quota in private institutes will be part of the management quota.
- 5.2 The criteria laid down for admission against seats reserved for N.R.I. candidates will be as under:-
- i). First preference will be given to those NRI/Children of NRI candidates who are having ancestral Punjab Resident background.
  - ii). Second preference will be given to those NRI/Children of NRI candidates who are having ancestral backgrounds of other States of India other than Punjab.

- NOTE –**
- (A) If sufficient numbers of candidates under first category are eligible and available then they will be admitted first even if students under subsequent category are higher in merit.
  - (B) Students admitted under NRI/Children of NRI quota will have to submit a bank guarantee/ surety bond for the balance of fee, if they opt to pay the fee in instalments.
  - (C) Any seats remaining vacant under NRI/Children of NRI quota, in State colleges shall go to general pool and in the private colleges shall go to the management / minority quota.

## **6. ELIGIBILITY AND PROCEDURE FOR ADMISSION**

- 6.1 The selection shall be strictly as per merit..
- 6.2 Counselling shall be compulsory and the centralised/online counseling shall be conducted by the selection committee.
- 6.3 **EQUAL MARKS:-** In case of candidates securing equal marks their inter-se-merit will be determined as under:-
- i) Firstly the candidate having higher percentage of aggregate marks calculated up to 3 decimal points.
  - ii) Candidate having higher percentage of marks calculated up to 3 decimal points in final year GNM.
  - iii) Then the candidate, older in age.

## **7. SELECTION COMMITTEES**

The following committees are constituted for conducting the counseling and finalizing the admissions:-

**A. For Govt., University and Private Institutions**

- |    |   |          |
|----|---|----------|
| 1. | Registrar , Baba Farid University of Health Sciences, Faridkot.                           | Chairman |
| 2. | Principal, Govt. College of Nursing, Patiala.   | Member   |
| 3. | Principal, Govt. College of Nursing, Amritsar.  | Member   |
| 4. | Representative of Welfare Department  | Member   |
| 5. | Representative of Sports Department   | Member   |
| 6. | Representative of Social Security Department  | Member   |
| 7. | President/ Director/ Principal of the Concerned Private Nursing College will participate. |          |

**B. For Minority Institutions.**

- |    |  |          |
|----|--|----------|
| a) | Principals of Respective College   | Chairman |
| b) | Registrar/ Joint Registrar/ Deputy Registrar of Baba Farid University of Health Sciences, Faridkot | Member   |
| c) | Representative of MER  | Member   |
| d) | Representative of Department of Welfare  | Member   |

**8. FEE**

**1. Government Colleges:**

- (a) Annually Fixed Fee for Government Institutes is:

Tuition Fee	Rs. 8500
Admission Fee	Rs. 500
Student Fund	Rs. 2000
Medical Fund	Rs. 500
Dilapidated Fund	Rs. 500
<u>Security</u>	<u>Rs. 1000</u>
<u>TOTAL</u>	<u>Rs. 13000</u>

**(b) Hostel Fee**

Room Rent	Rs. 7200
Electricity & Water Charges	Rs. 4200
Utensils	Rs. 500
Mess Servant Charges	Rs. 2000
Common Room Fund	Rs. 750
Student Fund	Rs. 750

Dilapidated Fund	Rs. 500
<u>Mess Diet Charges</u>	<u>Actual</u>
<u>TOTAL</u>	<u>Rs. 15900</u>

## 2. University College of Nursing

### (a) Fee and other charges for:-

Tuition Fee	Rs. 11000/-
Admission Fee	Rs. 1000/-
Student Fund	Rs. 3000/-
Medical Fund	Rs. 1000/-
Security	Rs. 1000/-
<u>Dilapidated Fund</u>	<u>Rs. 3000/-</u>
<u>Total</u>	<u>Rs. 20000/-</u>

**NOTE 1:** The fee for Govt. /Private Institutes shall be as fixed by the Government of Punjab as per provisions of the Punjab Private Health Sciences Educational Institutions (Regulation of Admission, Fixation of Fee and Making of Reservation) Act, 2006 as amended from time to time.

**NOTE 2:** The fee structure is subject to change as per requirements of the year of admission. Each and every student has to furnish an undertaking to the effect to deposit the enhanced fee as per revised rates fixed by the Government from time to time keeping in view the year of admission.

## 3. Private Colleges:

### (a) Fees

- (i) Fee for Indian nationals Rs. 40,250/- P.A.
- (ii) Fee for NRI/Children of NRI U.S. \$ 15000 (Full Course)

### (b) Hostel fee and Security Advance (Annual and provisional)

- i. General Independent Room Rs. 15,000 per year (Maximum) for single bedroom.
- ii. Special Room (Attached bathroom and AC) ` 24000/- per year Maximum.
- iii. Security Advance 25,000 or its equivalent (refundable in the shape of demand draft.)
- iv. Mess charges- Actual and to be managed by the students.

- v. These charges are exclusive of electricity/ water but inclusive of everything else.

**NOTE 1** The above charges include tuition fee / amalgamated fund etc., as may be prescribed by the Government from time to time. The clinical fee will be charged on monthly basis @ 700/- p.m. from the student only for the clinical training period. The transport and all other charges shall be optional and will be charged on actual user basis.

**NOTE 2** The fee will be payable on annual basis and the colleges will not insist to deposit of fee of the entire course in advance.

**NOTE 3** The fee shall be refunded / adjusted if candidate is shifted from college to another in subsequent round of counseling. If the said fee is not refunded / adjusted within 15 days then the said institute will be liable to pay bank interest as well as penal interest to the said student as laid by R.B.I.

## **9. GENERAL CONDITIONS**

- (a) The students shall pay the fees and other charges, as per the rates of fees and other charges fixed by the Government of Punjab from time to time.
- (b) The admissions shall be made to only those institutes, which are affiliated to the University on or before 30<sup>th</sup> September and have obtained the permissions of affiliations from all the Statutory Bodies, i.e. Punjab Nurses Registration Council (PNRC) / Baba Farid University of Health Sciences, Faridkot (BFUHS) and Indian Nurses Council (INC) and shall be finalized purely on merit and in a transparent manner.
- (c) The Medical Board to determine requisite disability at the time of admission will be constituted by the Chairman Selection Committee. The candidate shall be admitted only if she/he has minimum of the requisite disability and with this disability is otherwise found medically fit to peruse course.
- (d) In order to ensure completion of the prescribed course and period of study as well as commencement of examination in time, no admission, adjustment shall be made after 31<sup>st</sup> October of the corresponding years, regardless of any vacancy(ies) that might exist or might arise thereafter for any reason whatsoever.



- (e) No admissions shall be made after 31<sup>st</sup> October, of the corresponding years, including the left over seats.
- (f) This Notification supersedes all the prior Notifications issued for admission to Post Basic B.Sc. Nursing course.

**Dated, Chandigarh  
the:**

**Vikas Pratap, IAS**  
Secretary to the Government of Punjab,  
Department of Medical Education and Research.

Endst. No.

Dated :

- A copy is forwarded to the following for information and necessary action:-
- (i) The Secretary to the Government of India, Ministry of Health and Family Welfare, Nirman Bhavan, New Delhi.
  - (ii) The Secretary, Indian Nursing Council, Temple Lane, Kotla Road, New Delhi.
  - (iii) Vice Chancellor, Baba Farid University of Health Sciences, Faridkot.
  - (iv) Director Research and Medical Education, Punjab.
  - (v) Registrar, Baba Farid University of Health Sciences, Faridkot.
  - (vi) Director Health and Family Welfare, Punjab, Chandigarh
  - (vii) Director, Sports, Punjab, Chandigarh.
  - (viii) Director, Welfare of Schedule Castes and Backward Classes, Punjab, Chandigarh.
  - (ix) Registrar, Punjab Nurses Registration Council, SAS Nagar.
  - (x) Principals of Concerned Institutes.
  - (xi) PS/MERM.
  - (xii) PS/SMER.

**Superintendent**

**Note : The fee structure for State Institute of Nursing & Para Medical Sciences, VPO Badal (Muktsar) and Institute of Nursing University's Regional Centre, Sri Goindwal Sahib is as under :**

Sr. No.	Head under which fee is charged	Fee in Rupees
1.	Tuition Fee	18000/-
2.	Admission Fee	1500/-
3.	Student Fund	4500/-
4.	Dilapidated Fund	4500/-
5.	Medical Fund	1500/-
6.	Hostel Charges	15900/-
7.	Security (Refundable and in First year only)	Rs. 1000/-

In addition to above there will be transportation charges Rs. 1500/- per annum

Note : 1. Hostel Facility : The hostel facility will not be mandatory to the students whose permanent residence falls within the radius of 10 kilometer from the College.

2. The fee is provisional, if there is a change in fee, the candidate will liable to pay the same.

**Academic and Exemption Certificates**

Form No.1

**CERTIFICATE FROM THE PRINCIPAL/HEAD OF THE INSTITUTION LAST ATTENDED**

I certify that Mr./Miss \_\_\_\_\_ S/o D/o Sh. \_\_\_\_\_ has studied in, GNM as candidate in recognized institution(s) situated in Punjab as per following details:-

Class	School/College Roll No. in case of GNM passed	When passed GNM	Marks in GNM	
			Marks Obtained	Total Marks
GNM				

- i) Attested photo copies are attached with this certificate.  
 ii) Permanent residential address recorded is as under:-

\_\_\_\_\_

\_\_\_\_\_

Signature of the Principal  
 of Institution Last attended  
 (with official seal)

Date \_\_\_\_\_  
 Place \_\_\_\_\_

**Certificates/Forms regarding exemptions:-**

Form No.2

Under exemption – 4B(i)

CERTIFICATE FROM THE EMPLOYER IN THE CASE OF EMPLOYEES OF GOVERNMENT OF PUNJAB MEMBERS OF ALL INDIA SERVICES BORNE ON PUNJAB CADRE, EMPLOYEES OF STATUTORY BODIES/CORPORATIONS/BOARDS ESTABLISHED BY OR UNDER AN ACT OF STATE OF PUNJAB.

I certify that Mr./Ms \_\_\_\_\_ S/o D/o Sh. \_\_\_\_\_ is serving as regular employee of government of Punjab/Member of all India Services borne on Punjab cadre/regular employee of statutory Body/Corporation/Board established by or under an act of the State of Punjab.

He/she is holding the post of \_\_\_\_\_ in the Department \_\_\_\_\_ and is presently posted at \_\_\_\_\_ (place of service), w.e.f. \_\_\_\_\_ (date of posting).

Mr/Ms \_\_\_\_\_ is his/her son/daughter/dependent. Parents of Ms/Mr \_\_\_\_\_ are not alive and he/she is fully dependent upon Sh./Smt \_\_\_\_\_ as stated above.

Dated \_\_\_\_\_  
 Place \_\_\_\_\_

Signature of the Employer  
 (with official seal)

(Exact date month and year since when one is posted at the present place is to be given).

Form No.3  
Under exemption – 4B(ii)

CERTIFICATE FROM THE EMPLOYER IN CASE OF REGULAR EMPLOYEES OF CENTRAL GOVERNMENT WITH PUNJAB DOMICILE WHO HAVE SERVED FOR ATLEAST TWO YEARS IN THE STATE OF PUNJAB OUT OF THE THREE YEARS PRECEDING THE YEAR OF ENTRANCE EXAMINATION THAT IS 2 YEARS OUT OF 2014, 2015 AND 2016.

I certify that Mr/Ms \_\_\_\_\_ S/o D/o Mr/Ms \_\_\_\_\_ is serving as a regular employee of central Government in the Department of \_\_\_\_\_ Mr/Ms. \_\_\_\_\_ has served in the State of Punjab at \_\_\_\_\_ (place of service) \_\_\_\_\_ District for the period \_\_\_\_\_ to \_\_\_\_\_ during 2014, 2015 and 2016.

Mr/Ms \_\_\_\_\_ is his/her son/daughter/dependent.

Parents of Mr/Ms \_\_\_\_\_ are not alive and he/she is fully dependent upon Mr/Ms \_\_\_\_\_ as stated above.

Dated \_\_\_\_\_  
Place \_\_\_\_\_

Signature of the Employer  
(with official seal)

Form No.4  
Under exemption – 4B(iii)

CERTIFICATE FROM THE EX-EMPLOYER OF PUNJAB GOVERNMENT PENSIONER SETTLED OUTSIDE THE STATE OF PUNJAB ON OR BEFORE 1<sup>ST</sup> JANUARY, 2017.

I certify that Mr./Ms \_\_\_\_\_ S/o, D/o Mr/Ms. \_\_\_\_\_ is a Punjab Government Pensioner retired from the Department of \_\_\_\_\_ on \_\_\_\_\_ while holding the post of \_\_\_\_\_ His/her P.P.O. No. is \_\_\_\_\_ and he/she is drawing his/her pension from \_\_\_\_\_ he/she is settled outside Punjab at the address given below since \_\_\_\_\_. He/she retired on \_\_\_\_\_ from the office of \_\_\_\_\_ at \_\_\_\_\_.  
Complete Address \_\_\_\_\_  
\_\_\_\_\_

Mr/Ms \_\_\_\_\_ is his/her son/daughter/dependant.

Parents of Mr./Ms \_\_\_\_\_ are not alive and he/she is fully dependent upon Mr/Ms \_\_\_\_\_ as stated above.

Dated \_\_\_\_\_  
Place \_\_\_\_\_

Signature of the Employer  
(with official seal)

Form No.5  
Under exemption – 4B(iv)

CERTIFICATE FROM THE EMPLOYER IN THE CASE OF EMPLOYEES OF INDIAN DEFENCE SERVICES/ PARA MILITARY FORCES.

I certify that Mr/Ms \_\_\_\_\_ S/o, D/o Shri \_\_\_\_\_ is regular employee of Indian Defence Service/Para Military forces belongs to Punjab State as per his/her service record at the time of entry into service and the home address given there is \_\_\_\_\_ (District \_\_\_\_\_), Punjab.

Mr/Ms \_\_\_\_\_ is his/her son/daughter/dependent.

Parents of Mr/Ms \_\_\_\_\_ are not alive and he/she is fully dependent upon Mr/Ms \_\_\_\_\_ as stated above.

Dated \_\_\_\_\_  
Place \_\_\_\_\_

Signature of  
Officer Commanding/Competent Authority  
(With official seal).

-----  
Form No.6  
Under exemption – 4B(v)

CERTIFICATE FOR THE EX-EMPLOYEES OF INDIAN DEFENCE SERVICES/PARA MILITARY FORCES RETIRED ON OR AFTER 1ST JANUARY, 2014.

Certified that Number \_\_\_\_\_  
Rank \_\_\_\_\_  
Name \_\_\_\_\_  
S/o \_\_\_\_\_  
Father of \_\_\_\_\_  
Resident of village \_\_\_\_\_  
Post office \_\_\_\_\_  
Tehsil \_\_\_\_\_  
District \_\_\_\_\_

Belonging to State of Punjab as per his/her service record at the time of entry into service had served in the Army/Navy/Air Force/(Name of the Para-Military Forces).

from \_\_\_\_\_ and subsequently discharged/retired from the service on \_\_\_\_\_ as per his/her service record at the time of entry into service the home address given is village/Town \_\_\_\_\_ Punjab.

Dated \_\_\_\_\_  
Place \_\_\_\_\_

Signature of  
Officer Commanding/Competent Authority  
(With official seal).

**Certificates of Reserved categories:-**

**Categories Code-12**

**CERTIFICATE OF SCHEDULED CASTE/TRIBE  
As per letter No.1/41/96-RCI/110001-17, dated 5.12.1996 of  
Govt. of Punjab, Department of Welfare (Reservation Cell)**

It is certified that Shri/Shrimati/Kumari \_\_\_\_\_ son/daughter of  
Sh. \_\_\_\_\_ of village/town \_\_\_\_\_ District/Division  
\_\_\_\_\_ state of Punjab belongs to \_\_\_\_\_ caste which has been  
recognised as Scheduled caste as per "The Constitution (Scheduled Castes) Order, 1950"

2. Shri/Shrimati/Kumari \_\_\_\_\_ and his/ her family lives in village/  
town \_\_\_\_\_ District/ Division \_\_\_\_\_ of Punjab State

Date \_\_\_\_\_

Signature

Place \_\_\_\_\_

Designation  
Seal of office

**Competent authority to issue Caste Certificate**

- I. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/First Class Stipendiary Magistrate/ City Magistrate/Sub Divisional Magistrate /Talika Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (Not below the rank of first class Stipendiary Magistrate).
- II. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- III. Revenue Officer not below the rank of Tehsildar.
- IV. Sub-Divisional Officer of the area where the candidate and/or his family normally resides.
- V. Administrator/Secretary to Administrator/Development Officer Lakshadweep Islands. (circulated vide no.2/223/79-SWI/4337, dated 8.6.90)

OR

The certificate for this purpose issued by any other competent authority declared by Government of Punjab in any other prescribed proforma.

**ਭਰਤੀ/ਦਾਖਲੇ ਸਮੇਂ ਪੱਛਤੀ ਸ਼੍ਰੇਣੀ ਨਾਲ ਸਬੰਧਤ ਵਿਅਕਤੀ ਤੋਂ ਲਏ ਜਾਣ ਵਾਲੇ ਸਵੈ-ਘੋਸ਼ਣਾ  
ਪੱਤਰ ਦਾ ਪਰੋਫਾਰਮਾ**

1. ਮੈਂ.....ਪੁੱਤਰ/ਪੁੱਤਰੀ  
ਸ੍ਰੀ.....ਵਾਸੀ.....  
.....ਪਿੰਡ/ਕਸਬਾ/ਸ਼ਹਿਰ.....ਜਿਲ੍ਹਾ.....

.....  
ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਮੈਂ.....ਜਾਤੀ ਨਾਲ ਸਬੰਧਤ ਰੱਖਦਾ/ਰੱਖਦੀ ਹਾਂ ਤੇ ਇਹ  
ਜਾਤੀ ਪੰਜਾਬ ਸਰਕਾਰ ਵਲੋਂ ਪੱਤਰ ਨੰ:.....ਮਿਤੀ.....ਰਾਹੀਂ ਪੱਛਤੀ ਸ਼੍ਰੇਣੀ ਕਰਾਰ  
ਦਿੱਤੀ ਗਈ  
ਹੈ।

2. ਮੈਂ ਇਹ ਵੀ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਮੈਂ ਪੰਜਾਬ ਸਰਕਾਰ ਵਲੋਂ ਜਾਰੀ ਹਦਾਇਤਾਂ ਨੰ:  
1/41/93-ਰਸ1/459 ਮਿਤੀ 17.01.1994 ਜਿਸ ਨੂੰ ਬਾਅਦ ਵਿੱਚ ਪੱਤਰ ਮਿਤੀ ਨੰ:  
1/41/93-ਰਸ1/1597 ਮਿਤੀ 17.08.2005, ਮਿਤੀ 1/41/93-ਰਸ1/209 ਮਿਤੀ 04.02.2009  
ਅਤੇ ਪੱਤਰ ਨੰ: 1/41/93-ਰਸ1/609 ਮਿਤੀ 24.10.2013 ਨਾਲ ਸੋਧਿਆ ਗਿਆ ਹੈ, ਦੀ  
ਅਨੁਸੂਚਿਤ ਵਿੱਚ ਦਰਜ ਕਾਲਮ 3 ਦੇ ਅਧੀਨ ਨਹੀਂ ਆਉਂਦਾ।

ਸਥਾਨ: ਘੋਸ਼ਣਾ  
ਕਰਤਾ

ਮਿਤੀ

**ਵੈਰੀਫਿਕੇਸ਼ਨ:-**

ਮੈਂ ਇੱਥੇ ਇਹ ਘੋਸ਼ਣਾ ਕਰਦਾ ਹਾਂ ਕਿ ਉਪਰੋਕਤ ਦਿੱਤੀ ਗਈ ਜਾਣਕਾਰੀ ਮੇਰੀ ਸਮਝ ਅਨੁਸਾਰ ਸਹੀ  
ਵਾ ਦਰੁਸਤ ਹੈ ਅਤੇ ਇਸ ਵਿੱਚ ਕੁਝ ਵੀ ਛੁਪਾਇਆ ਨਹੀਂ ਗਿਆ। ਮੈਂ ਇਨ੍ਹਾਂ ਤੱਥਾਂ ਤੋਂ ਜਾਣੂੰ ਹਾਂ ਕਿ ਜੇਕਰ  
ਮੇਰੀ ਕੋਈ ਵੀ ਦਿੱਤੀ ਸੂਚਨਾ ਗਲਤ ਨਿਕਲਦੀ ਹੈ ਤਾਂ ਮੈਂ ਕਾਨੂੰਨ ਵਿੱਚ ਦਰਜ ਸਜ਼ਾ ਦਾ ਹੱਕਦਾਰ ਹੋਵਾਂਗਾ ਅਤੇ  
ਪ੍ਰਾਰਥੀ ਨੂੰ ਇਸ ਸੂਚਨਾ ਦੇ ਆਧਾਰ ਤੇ ਦਿੱਤੇ ਗਏ ਲਾਭ ਵਾਪਿਸ ਲੈ ਲਏ ਜਾਣਗੇ।

ਸਥਾਨ: ਘੋਸ਼ਣਾ  
ਕਰਤਾ

ਮਿਤੀ:

ਨੋਟ: ਜੇਕਰ ਪ੍ਰਾਰਥੀ ਨਾਬਾਲਿਗ ਹੈ ਤਾਂ ਪ੍ਰਾਰਥੀ ਦੇ ਪਿਤਾ, ਮਾਤਾ ਜਾਂ ਕਾਨੂੰਨੀ ਗਾਰਡੀਅਨ ਵਲੋਂ ਘੋਸ਼ਣਾ ਪੱਤਰ  
ਦਿੱਤਾ ਜਾਵੇਗਾ।

Category Code-13

FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING  
TO A BACKWARD CLASS IN SUPPORT OF HIS/HER CLAIM.

Government of Punjab

Office of the \_\_\_\_\_ District \_\_\_\_\_

Certificate of Backward Class

Certificate No. \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_

Son/Daughter of  
\_\_\_\_\_

Village  
\_\_\_\_\_

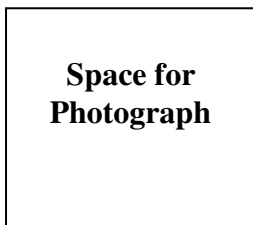
District/Division  
\_\_\_\_\_

In the State of Punjab belongs to the \_\_\_\_\_ community which is recognized as a backward class under the Government of Punjab, Department of Welfare of SCs and BCs vide Notification No. \_\_\_\_\_ dated \_\_\_\_\_

Shri/Smt./Kumari \_\_\_\_\_ and or his/ her family ordinarily resides in the \_\_\_\_\_ District/Division of the State of Punjab.

This is also to certify that he/ she does not belong to the person/ sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of Punjab Department of Welfare of SCs & BCs Notification No. 1/41/93-RC1 dated 17.01.1994. as amended vide Notification No. 1/41/93-RC1/1597 dated 17.08.2005, Notification No. 1/41/93-RC1/209 dated 24.02.2009 and Notification No. 1/41/93-RC1/609 dated 24.10.2013.

Date of Issuance



Signature of Issuing Authority

Designation

Date

Place

Note: The term "Ordinarily" used here will have same meaning as in Section 20 of Representation of People Act, 1950.



**Category Code-14**

**BACKWARD AREA CERTIFICATE**

Despatch No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that \_\_\_\_\_ son/daughter of Shri  
\_\_\_\_\_ is a bonafide resident of

\_\_\_\_\_ Tehsil \_\_\_\_\_  
District \_\_\_\_\_ which has been declared as Backward Area by the Punjab

Government. His/her claim falls under category\* \_\_\_\_\_ indicated below:

- a) a person who with the family members has been residing in a particular village or town included in the list of areas which are declared backward constantly for a period of ten years or more and is likely to continue to reside there.
- b) a person who has been residing in the village/ town for a period of less than ten years but not less than five years who is likely to reside there on account of the fact that he has obtained employment and will settle there after retirement.

In case of a person who has been residing in a village or town included in the list of areas which are declared backward and has migrated to another village or town in the said area, the total of his stay at both places will be counted.

Dated:

DC/GA to DC or SDM  
(With Official Seal)

- Please mention here category (a) or (b) as the case may be.
- Certificate from authority other than DC/GA to DC or SDM is not valid and will not be accepted.

**Category Code- 15**

**CERTIFICATE OF HAILING FROM BORDER AREA**

Despatch No. \_\_\_\_\_

Date \_\_\_\_\_

i) I certify that \_\_\_\_\_ son/ daughter of Shri \_\_\_\_\_ of village \_\_\_\_\_ District \_\_\_\_\_ is a bonafide resident of village \_\_\_\_\_ District \_\_\_\_\_. The village/ town falls within the belt of 10 miles from the international border.

It is further certified that \_\_\_\_\_ has studied for at least 5 years in a recognized institution located in such village/ town as per dates of joining and leaving school/ college given below:-

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_

\*DC/GA to DC/ SDM of the concerned Distt.

Dated \_\_\_\_\_

(With Official Seal)

\* Certificate from no other authority will be accepted.

ii) Certified that \_\_\_\_\_ son/ daughter of Shri \_\_\_\_\_ of village \_\_\_\_\_ District \_\_\_\_\_ was a bonafide student of the School/ College from \_\_\_\_\_ to \_\_\_\_\_ (exact date of joining and leaving the school/ college to be given) ( Nursery/ LKG/ UKG etc. not included).

Place \_\_\_\_\_

Signature of Headmaster/ Principal of the  
School/ College (With Seal)

Date \_\_\_\_\_

**NOTE:** A candidate shall be eligible for admission under Border Area of category above only if he/she hails from a town/ village within the belt of ten miles from the international border and he/ she has studied for at least five years in a recognized institution located in such town/village ( Nursery/LKG/UKG etc. not included). Two certificates to this effect should be obtained, one from DC/GA to DC of the District or the Sub-Divisional Magistrate of the Sub-Division concerned and another from the Headmaster/Principal of the Institution with details of exact date of joining and leaving the School/College. Exact particulars must be mentioned in the certificates.

### Categories Code - 16

The eligibility of the handicapped categories candidates will be determined by the Medical Board at the time of counselling as per Punjab Govt. Notification/s.

Certified that the following candidate appeared before the Medical Board on\_\_\_\_\_. All the three members of the Medical Board examined the candidate carefully and have decided to certify as follows:

1. Name of the candidate \_\_\_\_\_
2. Father's name \_\_\_\_\_
3. Permanent Address of the candidate \_\_\_\_\_
4. Name of the disease causing handicap \_\_\_\_\_
5. % (Percentage) of handicap \_\_\_\_\_
6. Whether the disease is progressive or non-  
progressive \_\_\_\_\_  
\_\_\_\_\_
7. Whether the candidate is otherwise fit to  
carry on studies and will be able to perform  
duties of a doctor satisfactorily. \_\_\_\_\_  
\_\_\_\_\_

Member

Member

Chairman

### Category Code - 17

The eligibility of the candidates under Sports Category will be decided at the time of counselling as per Punjab Govt. Notification/s.

---

### Category Code-18

Certified that Mr./Ms. \_\_\_\_\_  
Son/Daughter of Sh. \_\_\_\_\_ R/o  
\_\_\_\_\_ was killed in riots outside Punjab/terrorist  
action in Punjab during terrorist violence/ operation of security forces acting in aid of civil power. He/She  
was \_\_\_\_\_ \*Father/Mother/Guardian of

\_\_\_\_\_  
(Name of Candidate)

Note: (Guardian will be considered in place of Father/Mother only in case neither parents was alive at the relevant time)

Date: \_\_\_\_\_ (Official Seal)

Signature of Deputy Commissioner/GA  
to DC/ADC of the District

\* Strike through whichever is not applicable.

**Category Code-19**

Certified that Mr./Ms. \_\_\_\_\_  
Son/Daughter of Sh. \_\_\_\_\_ R/o  
\_\_\_\_\_ was/ is affected /displaced due to riots/terrorist.  
He/She was \*Father/Mother/Guardian of  
\_\_\_\_\_.

(Name of Candidate)

Name of candidate is available in Identity card (Red Card) for Riots/Terrorist affected persons issued by Govt. of Punjab.

Note: (Guardian will be considered in place of Father/Mother only in case neither parents was alive at the relevant time)

Date: (Official Seal) Signature of Deputy Commissioner/GA  
to DC/ADC of the District

\* Strike through whichever is not applicable.

**Categories Code- 20 to 25**

**CERTIFICATE TO BE FURNISHED BY WARDS OF DEFENCE PERSONNEL KILLED OR DISABLED TO THE EXTENT OF 50% OR MORE IN ACTION, WARDS OF GALLENTARY AWARDEES AND WARDS OF SERVING DEFENCE PERSONNEL.**

Certified that Mr./Ms. \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_ resident of \_\_\_\_\_ is father/mother/guardian of Sh./Mrs. \_\_\_\_\_ (Name of the candidate) has been/is:

- i) Killed in action.
- ii) disabled in action to the extent of 50% or above & Boarded out of service.
- iii) Died while in service & Death attributed to military service
- iv) Disabled in service & Boarded out with diseasable attributed to military service.
- v) Gallantry award/ other award winners both in service/ retired.
- vi) Serving Defence Personnel/Ex-serviceman

Date: (Official Seal) Signature of Commanding Officer/  
Secretary District Sainik Welfare

**Note:** The candidates seeking admission against above category should produce a certificate from the Army Headquarters or the Commanding Officer of the Unit in the case of serving defence personnel and Army headquarters or Commanding Officer of the last armed Unit or Secretary Zila Sainik Board countersigned by the Secretary, Rajya Sainik Board as the case may be in the case of Ex-defence personnel. In doubtful cases of Ex-defence personnel, discharge certificate may be asked for

**Categories Code- 26 to 28**

CERTIFICATE TO BE FURNISHED BY WARDS OF PUNJAB POLICE PERSONNEL, PUNJAB ARMED POLICE, PUNJAB HOME GUARDS AND PARA- MILITARY FORCES KILLED OR DISABLED TO THE EXTENT OF 50% OR MORE IN ACTION AND WINNERS OF PRESIDENTS POLICE MEDAL FOR GALLANTRY OR POLICE MEDAL FOR GALLANTRY.

Dispatch No. \_\_\_\_\_

Dated \_\_\_\_\_

Certified that Mr/Ms \_\_\_\_\_ S/D of Mr/Ms \_\_\_\_\_ was killed/50% or more disabled in action which took place at \_\_\_\_\_ on \_\_\_\_\_/decorated with President Police Medal for Gallantry/winner of Police Medal for Gallantry is a Punjab Police Personnel/ Punjab Armed Police/ Punjab Home Guards/ Para Military Forces Personnel.

He/She is \*Father/Mother/Guardian of \_\_\_\_\_  
(Name of Candidate)

and the candidate is fully dependent upon him/her. (Guardian will be considered in place of Father/Mother only in case neither parents was alive at the relevant time)

Date:

Signature of IG Police (HQ), Punjab  
(Seal)

\* Strike through whichever is not applicable.

**Category Code - 29**

**CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS**

Dispatch No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Mr/Ms \_\_\_\_\_ Son/Daughter of Sh. \_\_\_\_\_ of village \_\_\_\_\_ P.O. \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ is a bonafide freedom fighter and has been granted freedom fighter's pension by the Punjab Government vide letter No. \_\_\_\_\_ dated \_\_\_\_\_ or has been awarded Tamra Patra for his political sufferings.

He/She is/was \*Grand Father/ Grand Mother/Father/Mother of \_\_\_\_\_  
(Name of Candidate)

Place:

Date: (Official Seal)

Signature of \*DC/ADC/ GA to DC  
of the Distt to which the  
freedom fighter belongs to.

\* Strike through whichever is not applicable.

\* Certificate from no other authority will be accepted

**Category Code – 30**

**MIGRANTS FROM J&K DUE TO TERRORIST VIOLENCE**

Certificate from appropriate authority for J & K Migrants due to terrorist violence.

## Annexure-III

### **Undertaking of Gap in Study**

I \_\_\_\_\_ S/o, D/o Shri \_\_\_\_\_ resident of \_\_\_\_\_ (full address to be given) do hereby solemnly state and affirm as under:-

1. That I have passed 10+2 examination held in \_\_\_\_\_ from \_\_\_\_\_ (name of the college/school)
2. That I have not joined any college/institution after passing 10+2

OR

That I have joined the course of \_\_\_\_\_ at \_\_\_\_\_ (name of the institution) from \_\_\_\_\_ and will leave the same before joining the B.Sc. Nursing Post Basic course which ever applicable.

Dated : \_\_\_\_\_

Candidate Signature

**Candidates already admitted-**Any candidate who has taken admission in the previous year(s) in any course governed by this notification, shall not be eligible to seek admission through PPBNET-2017 in the same course. However, if any candidate who is admitted during the academic session 2017 in any institute/course at any place may opt for admission through PPBNET-2017 by submitting a sworn declaration at the time of counseling that he/she surrenders the earlier seat. However he/she can avail such opportunity only if the 2<sup>nd</sup> counseling in that state/UT is yet to take place so that the precious seat may not go waste in that state/UT.

**No.1/3/95-3PP II/9619  
GOVERNMENT OF PUNJAB  
DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS (PERSONNEL  
POLICIES II BRANCH)**

Dated, Chandigarh the 6/6/96

To

- (i) All the Financial Commissioners to the Govt. of Punjab.
- (ii) All the Principal Secretaries/Administrative Secretaries to the Government of Punjab.
- (iii) All Heads of Departments, Commissioners of Division, Registrar, Punjab & Haryana High Court, District and Session Judges, Deputy Commissioners, Sub Divisional Officers (Civil) in the Punjab State.

**Subject:- Bonafide resident of Punjab-Guidelines for grant of Residence Certificate.**

Sir/Madam,

I am directed to invite your attention to the Punjab Government Circular Letter No.1/3/95-3PP II/2043, dated 29/1/1996 vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for purposes of admission to educational institutions (including technical/medical institution). The matter has been reconsidered in the light of judgement delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain Vs. Union of India and others reported as AIR 1984-SC-4121 wherein it was held that instead of the word 'Domicile' the word 'Residence' be used in the instructions issued by the State Government on the subject. Accordingly, it has been decided by the Government to revise the Government instructions referred to above as under:

**Affidavit/Certificate and the authorities  
competent to issue the same**

- (a) Citizen of India
- (b) Produce an affidavit to the effect that they or their Children/wards have not obtained the benefit of Residence in any other State

Affidavit of the parents/guardian to be attested by an Executive Magistrate/Oath Commissioner/Notary Public

## Categories

- |   |   |
|---|---|
| <p>i) Candidates who have studied for a period of 5 years in Punjab or have studied in Punjab for 2 years just preceding the qualifying examination for the admission.</p>  | <p>Certificate to be issued by the Headmaster/ Principal of the Govt. and recognized Schools/Colleges concerned.</p>  |
| <p>ii) Children wards of</p> <p>a) The employees of Punjab Govt. posted in or outside Punjab State or working on deputation having atleast 3 years of service.</p> <p>b) The employee of Govt. of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years.</p> <p>c) The employees of State Govt. institutions/undertakings who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years.</p> <p>d) The employees having atleast 3 years of service in autonomous bodies/companies in which Punjab Govt. has 20% or more shares:</p> <p>e) The Residents who are residing outside Punjab on Account of their service either with the GOI or with the employees of the Govt. of Punjab in the matter of issue of 'Residence Certificate' provided the permanent address of such employees fall in the reorganized Punjab i.e. on or after 01.11.66, as per their service books.</p> <p>f) *The employees borne on the establishment of Punjab and the Haryana High Court discharging duties in connection with the affairs of the State of Punjab having atleast three years of service who have not availed this facility from their parent State and State of Haryana and U.T; Chandigarh</p> | <p>Certificate to be issued by respective Head of the Department</p> <p>- do -</p> <p>- do -</p> <p>- do -</p> <p>-do-</p> <p>*Certificate to be issued by the Head of the Department of the Punjab and Haryana High Court.</p>   |
| <p>iii) <b>Children/wards of the pensioners of Punjab Government irrespective of the fact that the original home of the retiree is in a state other than Punjab or he has settled after retirement in or outside Punjab.</b></p>  | <p>PPO issued by the Accountant General, Punjab.</p>  |
| <p>iv) Children/wards of persons who have settled in Punjab or had resided in Punjab for a period of atleast 5 years at any time prior to the date of submission of the application either in pursuit of a profession or holding of a job.</p> <p>v) Children/wards of persons who have held immovable property in Punjab for a period of 5 years, the property should be in the name of the parents/guardians or the candidate himself.</p>  | <p>Certificate to be issued by the DC, ADC (R), ADC (D), SDM, GA to DC, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar and Ludhiana.<br/>DC, ADC(R), ADC(D), SDM, GA to DC, EM, DORG, Tehsildar/DRO based on copies of Jamabandi, Revenue Record, Municipal Record, Registered deeds or any other documents to the full satisfaction of the DC.</p> |
| <p>ii) Persons who were born in Punjab and produced a certificate to that effect</p>  | <p>As per category (iv) above.</p>  |



2. For the purposes of uniformity for issuing the certificate of Residence in the case of various categories to be issued by the Competent Authorities, proforma have been prescribed which are enclosed herewith. After careful consideration, it has also been decided to delete the D.T.O. included among the certifying authorities against category (iv) & (vi) of the policy instructions dated 29.01.1996.
3. The receipt of this letter may please be acknowledged.

Sd/-  
(Karam Chand Ahuja)  
Deputy Secretary, Personnel

\*para incorporated as per letter No. 1/3/95-3PP2/1530 dated 14.12.2011 of Govt. of Punjab, Department of Personnel (Personnel Policies-II Branch)

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Copy of letter No.1/3/95-3PP-II/10361-63, dated 20.05.97 from the Joint Secretary, Personnel Government of Punjab, Department of Personnel and Administrative Reforms (Personnel Policies Branch II) to all Heads of Departments, etc., in the Punjab State.

**Subject: Bonafide Resident of Punjab Guidelines for grant of Residence Certificate**

With reference to letter No.1/3/95-3PII/9619, dated the 6th June, 1996 of this Department on the subject noted above and to say that keeping in view the hardship being faced by the Employees in getting the 'Residence Certificate' it has been decided to decentralize the powers of issuing the 'Residence Certificate' in process of the categories mentioned below:-

**Categories:**

- |     |   |  |
|-----|---|--|
| ii) | Children/wards of   |  |
| a)  | The employees of Punjab Government posted in or outside Punjab State or working on deputation having at least 3 years of service.   | The Heads of the office shall be competent to issue the requisite certificate to the employees with the exception that in the case of head of Office, the Head of the Department shall be the Competent Authority to issue the certificate |
| b)  | the employees of Government of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Government for a period of 3 years.                               | - do -   |
| c)  | the employees of State Government institutions/undertaking who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Government for a period of 3 years. | - do -   |
| d)  | the employees having at least 3 years of service in autonomous bodies/ companies in which Punjab Government has 20% or more shares.   | - do -   |

\*\*\*

Copy of letter No.1/3/95-3PP-II/7332, dated 14<sup>th</sup> June, 1999

From: Chief Secretary to Government of Punjab to all the Heads of the department etc.  
Subject: Issuance of certificate for the purpose of seeking admission to various educational/technical/professional institutions in the state and also for employment.

Sir,

It has been brought to the notice of Government that educational authorities and institutions prescribe various certificates regarding residence, SC/BC category and backward area etc. to be furnished by the students/candidates with the applications forms for entrance examinations or employment in the formats and by the authorities different from those prescribed by the Government departments. Cases have also been reported where the authorities concerned insist on retaining original certificates and refuse to accept the attested photo copies of the certificates. All this results in harassment and panic among the students/candidates and their parents/guardian, since they have to apply with such certificates to more than one authorities simultaneously and within a limited period. The lists of certificates required at the time of applying for CET/PPMET/PMT and PAU are enclosed by way of illustration.

2. In order to overcome the difficulty mentioned above, it has been decided by the Government that following procedure has been decided by the Government that the following procedure shall be followed meticulously by all the educational and other authorities concerned:-

- i) Certificates issued in the format and by the authorities prescribed by the Government Departments shall be accepted as valid by all educational institutions and other authorities.
- ii) Where a number of authorities have been authorized to issue the certificates there shall be no insistence on issue of a certificate by any particular authority or by the highest authority indicated in the format.
- iii) (a) In case of entrance examinations, no certificate should be called for in the first instance alongwith the application form. It will be sufficient for the candidate seeking admission or other facility to indicate in the application from whether he/she belongs to any particular category entitling him/her to certain concessions or facility. Requisite certificates may be obtained only from the selected/wait listed candidates.
- iii) (b) To further simplify the procedure attested copies of the certificates only shall be retained and original certificates if required to be produced at the time of interview shall be returned immediately, thereafter.
- iv) Parents/guardian or candidates can also obtain SC certificates from the Head of the institution where the candidates has studied if the proof is available in the school records.
- v) The persons who are employed in Government of India or any other State Government are to be treated at par with the employees of the Government of Punjab in the matter of issue of Scheduled Caste certificate provided relevant Scheduled Caste certificate exists in their service record. The Scheduled Caste certificate in such will be issued by the respective Heads of Departments in the Proforma below:-

CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT

Certified that Shri \_\_\_\_\_ S/o Sh. \_\_\_\_\_ father/mother of Miss./Mr. \_\_\_\_\_ is an employee \_\_\_\_\_ of (State Govt. Institution/underworkings) the Government of Punjab and is working as \_\_\_\_\_. He is posted at Chandigarh/Punjab in connection with the Affairs of the Punjab Government for a period of past three years.

- vi) In case of freedom fighters, political sufferers terrorists/riot victims and migrations where the registers are maintained by DC office, the certificate may be issued by Deputy Commissioner/GA to DC/ADC. These instructions shall come into force with immediate effect and shall be effective even where admission prospectus have already been printed following earlier instructions but entrance examination is yet to be hold or deadline for submission of forms is not yet over. These instructions may be brought to the notice of all concerned for meticulous compliance. The receipt of this letter may please be acknowledged.

Yours faithfully,  
Sd/-  
(Megh Raj)  
Joint Secretary Personnel

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Note: Even though due care has been taken to reproduce the above letters as published by the Govt., the University is not liable for any typographical error or any other mistake which may have crept in inadvertently.

**SPECIMEN FORMS OF SOME CERTIFICATES TO BE ATTACHED**  
**WHICHEVER APPLICABLE WITH EACH APPLICATION FORM**

UNDERTAKING FROM THE PARENT/GUARDIAN IN CASE  
OF CATEGORY a b (Annexure-V)

I.....father/mother/guardian of Miss/Mr.....  
resident of .....  
(full address to be given)

do, hereby, undertake that:

1. That I am a citizen of India.
2. That my child/ward has not obtained the benefit of Residence in any other state for admission to any of the medical courses covered under PPBNET-2017.

Dated:

SIGNATURE

**\* Compulsory for all candidates**

-----  
CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE  
GOVERNMENT/RECOGNIZED SCHOOL/COLLEGE CONCERNED IN CASE OF  
CATEGORY (b) (i) (Annexure-V)

It is certified that Miss/Mr.....  
D/o, S/o Sh.....has been a student of this School/College  
for a period of.....years, from.....to .....  
He/she left the School/College on.....

Dated:

Signature of Principal/Head Master of the  
College/School  
With Seal

CERTIFICATE TO BE ISSUED BY THE HEAD OF THE DEPARTMENT IN CASE  
OF CATEGORY (b) (ii) (a) (Annexure-V)

Certified that Sh/Smt.....S/o, W/o Sh.....  
father/mother of Miss/Mr.....is an employee of the  
(Name of child/ward)  
.....of Punjab Government. He/she is working as  
(Name of office)  
.....and is posted at.....He/she has  
more than three years service at his/her credit.

OR

Certified that Sh/Smt.....S/o W/o Sh.....  
is father/mother of Miss/Mr.....an employee of the.....  
of Punjab Government. He/she is working as.....  
on deputation with the.....and is posted at.....  
He/she has more than three years service at his/her credit.

Place:  
Dated:

Head of the Department  
(With Seal)

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CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT  
IN THE CASE OF CATEGORY (b) (ii) (b) (Annexure-V)

Certified that Sh/Smt.....S/o W/o Sh.....  
father/mother of Miss/Mr.....is an employee of Govt. of India and is working  
as.....He/she has been posted at Chandigarh/Punjab in connection with the  
affairs of Punjab Government for the past three years.

Dated:

Head of the Department  
(With Seal)

CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT  
IN CASE OF CATEGORY (b) (ii) (c) (*Annexure-V*)

Certified that Sh./Smt. \_\_\_\_\_ S/o, W/o Sh \_\_\_\_\_  
Father/Mother of Miss/Mr. \_\_\_\_\_ is an employee of  
\_\_\_\_\_ Govt. of Punjab and is working as \_\_\_\_\_  
(institution/undertaking)

He/she has been posted at Chandigarh/Punjab in connection with the affairs of the Punjab Government for period of past three years.

Dated: \_\_\_\_\_

Head of the Department  
(With Seal)

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CERTIFICATE TO BE ISSUED BY THE HEAD OF THE DEPARTMENT  
IN CASE OF CATEGORY (b) (ii) (d) (*Annexure-V*)

Certified that Sh./Smt \_\_\_\_\_ S/o W/o Sh \_\_\_\_\_ Father of  
Miss/Mr. \_\_\_\_\_ is an employee of  
\_\_\_\_\_ in which the Punjab Govt. has 20% or more shares.  
(Name of the autonomous bodies/companies).

He/she is working as \_\_\_\_\_ and is posted at \_\_\_\_\_. It is also certified that he/she has three years service in the above said autonomous body/company.

Dated: \_\_\_\_\_

Head of the Department  
(With Seal)

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**Category (b) (iii) Annexure-V**

- (iii) Children/wards of the pensioners of Punjab Govt. PPO issued by Account General Punjab. irrespective of the fact that the original home of the retiree is in a state other than Punjab or he has settled after retirement in or outside Punjab.

**Note:** A certificate from the Head of the Department to the effect that Sh./Smt. \_\_\_\_\_ is father/mother of Sh./Smt. \_\_\_\_\_ (name of the applicant) may also be attached.

RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC(D), SDM,  
ASSISTANT COMMISSIONER GENERAL, DORG/DRO, EM, TEHSILDAR, COMMISSIONERS OF  
MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA  
IN CASE OF CATEGORY - (b) (iv) *Annexure-V*

Certified that Sh./Smt \_\_\_\_\_ S/o W/o Sh. \_\_\_\_\_ father/guardian of  
Mr/Miss \_\_\_\_\_

(Name of the Child/Ward with full address)

has settled \*in Punjab or has resided \*in Punjab for a period of 5 years from \_\_\_\_\_ to  
\_\_\_\_\_. He is working as \_\_\_\_\_.

(Name of profession Designation and job)

\* Strike whichever is not applicable.

Dated: \_\_\_\_\_

Signature of DC/ADC(R), ADC (D), SDM  
ASSISTANT COMMISSIONER GENERAL, DORG/ DRO,  
EM, Tehsildar, Commissioners of  
Municipal Corporations of Amritsar, Jalandhar and Ludhiana.

RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC(D), SDM,  
ASSISTANT COMMISSIONER GENERAL, DORG/DRO, EM, TEHSILDAR, COMMISSIONERS OF  
MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA  
IN CASE OF CATEGORY - (b) (v) *Annexure-V*

Certified that Sh./Smt \_\_\_\_\_ S/o W/o Sh. \_\_\_\_\_  
(Name of Person)

Father/Mother/guardian of Miss/Mr. \_\_\_\_\_  
(Name of child/ward with full address)

holds immovable property at \_\_\_\_\_ in the state of Punjab for the  
(Place and District)  
past \_\_\_\_\_ years.

Dated: \_\_\_\_\_

Signature of DC, ADC(R), ADC (D)  
SDM, ASSISTANT COMMISSIONER GENERAL,  
DORG/DRO, EM, Tehsildar, based on copies of  
Jamabandi, Revenue Record, Municipal Record,  
Registered deed or any other documents to full  
satisfaction of the DC

RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC. ADC (R), ADC (D),  
SDM, ASSISTANT COMMISSIONER GENERAL, D.O.R.G./D.R.O., E.M., TEHSILDAR, COMMISSIONERS  
OF MUNICIPAL CORPORATION OF AMRITSAR, JALANDHAR AND LUDHIANA  
IN CASE OF CATEGORY - (b) (vi) *Annexure-V*

Certified that Miss/Mr. \_\_\_\_\_ D/o,S/o Sh. \_\_\_\_\_ resident  
of \_\_\_\_\_ was born in Punjab as per birth certificate.

Dated: \_\_\_\_\_

Signature of DC/ADC(R), ADC (D)  
SDM, ASSISTANT COMMISSIONER GENERAL,  
DORG/DRO, EM, Tehsildar, Commissioners of  
Municipal Corporations of Amritsar, Jalandhar and  
Ludhiana.

## INSTITUTIONS AND TENTATIVE SEATS:

S. N.	Name of the College	Sanctioned intake
1.	APS College of Nursing, Malsian, Distt. Jalandhar	20
2. *	Adarsh College of Nursing, Village Chonthkheri, Patiala Samana Road, Distt. Patiala	40
3.	Aggarwal College of Nursing, Tehsil Road, Guru Harsahai, Distt. Ferozepur	30
4. *	Ajit Nursing Institute, Sunam, Distt. Sangrur	30
5.	Amar Professional College of Nursing, VPO -Dayalpura, Zirakpur- Patiala Highway, Tehsil Derabassi, Distt. Mohali	50
6. *	Ambika College of Nursing, Opp. Village Badali, Badala Road, Kharar	35
7. *	Anand College of Nursing, Amritsar	30
8.	Anil Baghi College of Nursing, Village Malwal, Ferozepur Moga Road, Ferozepur	40
9. *	Baba Banda Bahadur College of Nursing, Faridkot	25
10.	Baba Farid College of Nursing, Kotkapura	40
11. *	Baba Mangal Singh Nursing Training Institute, Barnala Road, Baghipura, Moga	30
12.	Babe Ke Institute of Nursing, VPO Daudhar, Distt. Moga	40
13. *	Bee Kay Institute of Nursing, VPO Behrampur Zimidara, Distt. Ropar	30
14.	Bhai Ghanayia Ekta College of Nursing, Vill. Karyal, P.O. Dharmkot, Distt. Moga	40
15.	Bhai Gurdas General Nursing College, Vpo. Nandpur Kesho, Sirhind Road, Patiala	30
16.	Bhai Gurdas Institute of Nursing, Patiala Sangrur National Highway, Sangrur	30
17. *	Bhai Mati Das College of Nursing, Atta Canal, Behind 220 Power Grid, Chota Kurka, Jalandhar	20
18. *	Bharat College of Nursing, Mudh, Tehsil Nakodar, Distt. Jalandhar	20
19. *	Bibi Rehmete Christian College of Nursing, Shahpur Kandi Road, Near Ranjit Sagar Dam, Vill. Kot, Tehsil Dhar Kalan, Distt. Gurdaspur	30
20. *	Chief Khalsa Diwan International College of Nursing, Chabhal Road, Amritsar	30
21.	Chintpurni College of Nursing, VPO Bungal, Distt. Pathankot	30
22.	College of Nursing, Adesh Institute of Medical Sciences, Muktsar	40
23. *	College of Nursing, Govt. Rajindra Hospital, Patiala	30
24. *	College of Nursing, Mohan Dai Oswal Cancer Treatment & Research Foundation, Ludhiana	30
25.	College of Nursing, Public Khalsa College for Women, VPO Kandhala Jattan (Adda Saran), Distt. Hoshiarpur	20
26. *	College of Nursing, Sigma Nursing Training Institute, Dakhni Bye Pass, Gill Road, Ludhiana	40
27. *	Dasmesh College of Nursing, Talwandi Road, Faridkot	40
28.	Dr Shyam Lal Thapar College of Nursing, Amritsar Barnala Bypass Road, Moga	40
29. *	Gursewa College of Nursing, VPO Panam, Garhshankar, Distt. Hoshiarpur	30
30. *	Guru Arjun Dev College of Nursing, Near Gurdwara Burj Sahib, Dhariwal, Distt. Gurdaspur	30
31.	Guru Gobind Singh College of Nursing, Gursewak Nagar, Dhanaula Road, Barnala	20
32.	Guru Gobind Singh College of Nursing, Sardulgarh Road, Talwandi Sabo, Distt. Bathinda	40
33.	Guru Hargobind College of Nursing, Opposite Reliance Petrol Pump, Raikot	50
34.	Guru Nanak College of Nursing, Dhahan Kaleran, Nawanshahar	25
35. *	Guru Nanak College of Nursing, Malerkotla Road, Gopalpur, Distt. Ludhiana	30
36. *	Guru Teg Bahadur College of Nursing, Jandiala Guru, Amritsar	20
37.	Hakim Kishori Lal College of Nursing, Guruharsahai, Distt. Ferozepur	30

38.	Indo American College of Nursing, Sandhu Hospital, Moga	30
39.	Institute of Nursing Education, Guru Teg Bahadur Sahib (C) Hospital, Shastri Nagar, Ludhiana	30
40. *	JUSS Institute of Nursing, VPO Sekhwan, Distt. Gurdaspur	20
41. *	Khalsa College of Nursing, Amritsar	30
42.	Kular College of Nursing, VPO Kishangarh, Distt. Ludhiana	40
43. *	Lajjiawati Jain Memorial Nursing Institute, Raekot, Distt. Ludhiana	30
44.	Lala Laj Pat Rai Institute of Nursing Education, Gulab Devi Hospital, Jalandhar	30
45.	Life Guard Nursing Institute, Village Bhindran, Kaloudi Road, Sangrur	40
46.	Lord Shiva College of Nursing, Tehsil Moonak, Sangrur	20
47.	Mahatma Hans Raj DAV Institute of Nursing & Hospital, MHRM, G.T. Road, Jalandhar	30
48.	Mai Bhago College of Nursing, VPO Pididi, Distt. Tarn Taran	25
49. *	Malwa College of Nursing, Kotkapura	40
50.	Malwa College of Nursing, Mehal Kalan, Distt. Barnala	40
51.	Mata Sahib Kaur College of Nursing, VPO Balongi, Teh. & Distt. Mohali	40
52. *	Mata Saraswati Institute of Nursing Education, VPO Birmi, Distt. Ludhiana	20
53. *	Meera Medical Institute of Nursing & Hospital, Opp. Military Station, Gate No. 2, Gazilka Road, Abohar	20
54.	Mother Mary's Institute of Nursing, Deowal Road, Nasrula, Distt. Hoshiarpur	30
55. *	Nam Rattrra International College of Nursing, Loharka Road, Near Power House, Amritsar	30
56. *	National Institute of Nursing, Khurana, Patiala Road, Sangrur	30
57. *	Phoenix, The Global Institute of Nursing, Vill. Rampur, Lambra, Distt. Jalandhar	20
58. *	Punjab Public College of Nursing, VPO Katar Singh Wala, Mansa Road, Distt. Bathinda	40
59. *	Rattan Professional Education College, Sohana, Distt. Mohali	30
60.	Rayat Bahra College of Nursing, Village Sohauran, Tehsil Kharar, Distt. Mohali	30
61.	Rayat Bahra College of Nursing, VPO Bohan, Tehsil & Distt. Hoshiarpur	30
62. *	Royal Institute of Nursing, VPO Jaito Sarja, Tehsil Batala, Distt. Gurdaspur	30
63. *	S.B.S. College of Nursing, Village Sodewala, Malanwala Road, Distt. Ferozepur	40
64.	S.V. Memorial College of Nursing, Mudhal, Near Verka, Amritsar	40
65.	Sandhu Institute of Nursing, Mahalon, Nawanshahr	30
66. *	Sanjeevani College of Nursing, Village Daudpur, Khanna	40
67.	Sant Baba Bhag Singh Institute of Nursing, Village Khiala, PO Pandhiana, Distt. Jalandhar	30
68. *	Saraswati Nursing Institute, Kurali Morinda Road, Village Dhianpura, Distt. Ropar	50
69.	Saraswati Professional & Higher Education College of Nursing, VPO Gharua, Tehsil Kharar, Mohali	30
70. *	SBS Institute of Nursing, Vill. Sohian Kalan, Tehsil Majitha, Distt. Amritsar	30
71.	SGL College of Nursing, Vill Semi Post Office Khajurla, Distt. Jalandhar	40
72.	Shaheed Kartar Singh Sarabha College of Nursing, VPO Sarabha, Distt. Ludhiana	30
73. *	Shiv Shakti College of Nursing, Bhikhi, Distt. Mansa	20
74. *	Silver Oaks College of Nursing, Village Abhipur, Post Office Khizrabad, Distt. Mohali	30
75.	SML Memorial College of Nursing, Ferozepur Road, Bhanord, Ludhiana	20
76.	Sri Guru Harkrishan Sahib College of Nursing, Sohana, Distt. Mohali	30
77.	Sri Guru Ram Das College of Nursing, Amritsar	40
78.	Sri Guru Ram Das College of Nursing, Canal Colony Road, Hoshiarpur	40
79. *	Sri Guru Ram Das Nursing Institute, Village Pandher, Distt. Amritsar	40
80.	Sri Sukhmani College of Nursing, Dera Bassi, Distt. Mohali	40
81.	State Institute of Nursing & Para Medical Sciences, VPO Badal, Distt. Muktsar.	20



82.	Swami Premanand College of Nursing, G.T. Road, Mukerian, Distt. Hoshiarpur	30
83. *	Swami Vivekanand College of Nursing, Village Faizgarh, Khanna Distt. Ludhiana	20
84.	Swift Institute of Nursing, Village Ghaggar Sarai, Tehsil Rajpura, Distt. Patiala	30
85.	University College of Nursing, Faridkot	35
86. *	Sidhu Educational & Research Institute G T Road, Doraha, Near Mc Donals, Distt. Ludhiana	30
87.	VMS College of Nursing & Paramedical Sciences, Said Mubarak, Amritsar Road, Batala	30

\* **The colleges are not included by Indian Nursing Council in its list of recognized and permitted college for making admission for the session 2016-17.**